

Jay Sri Ganesha



*Paranam & Pranav-Aum*

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Paranam & Pranav - Aum.OM TAT SATEkam Satyam Vipara Bahudha Vadanti !Jay Sri Krishna.Jay Sri Ambe.Om Shivam.Jay Gurudev.Mukam karoti vachalam pangum langayte giri  
sYat Krupa tam hum vande Paramanand Madhavam, !!Vasudev sutam devam Kansh Chrunna mardanam  
Devaki Parmanand Sri Krishnam vande jagat Gurum, !!Purnamadah purnamidam purnat Puran muchyate.  
Purnasy purnamaadaya purnamevaavshisyate.!!

It means this soul is perfect. Brahma is perfect. Paramatama & his abode are perfect of perfect. His unlimited creations are also perfect and keep evolving from his luminous transcendental divine personality in many verities and ways. Even thou he always remain totally perfect. I bow myself with respect & love to that Paramatama Krishna. Divine & perfect personality of Lord Omkar is also fractional expansion of Brahma.

**“Om bhur bhuvah svah tat savitur varenyam bharago  
Devasya dhimahi dhiyo yo nah prachodayat”!!!**

We meditate upon that Supreme, Divine, Protector, Creator, and Paramatama Sri Krishna who has the adorable Brilliance. In addition, he is the Giver of life and happiness, Remover of Suffering, sins and Bestowed of bliss. Please Guide my intellect towards y

“Aatmetyevopasit, yo anyam devatam upaste, Na SA Veda  
yatha pashurevam, SA devanam”. (Sat path, Brahma, and ka.9).

Means one should worship only Paramatama, (Sri Krishna). If some one (Wizard), worships any other Devata or Bhawans that Wizard is just like an animal.

They, whose wisdom has carried away, by various desires impelled by their own Samskars, resort to demigods and practice various religious rights (Gita-07: 20).

**Neither the Devas nor the Demons or any Maharshis fully understand Lord Krishna or his manifestation (Gita-10:02).**

The ignorant ones not knowing my transcendental, nature as the great Lord of all beings do not (and cannot) recognize me, when I appear in divine human form (Gita-09: 11).

To cultivate true exclusive devotional love, for Paramatama Sri Krishna, and to understand him & his creation “As is”, the truly truth seeker should know that, why Paramatama Sri Krishna had created material universe, spiritual universe, and Ishawariya universe? The answer is Sakhies (Associates at Sri Paramadham) wanted to see and play the Lilas (games) of unhappiness,(illusion) happiness (mukti) and Joy (bliss) of Lord Sri Akshar Brahma. [“Kridartham ataman idam Trijagat krutam”(BP:08-22-20)]

**OM is the Paratama.** The sound of AUM is the sound of creation also known as a Vibhuti of Paramatama, for the purpose of the creation of the material universes. The symbol of AUM known as Nada Shiva is a non-sectarian universal symbol for all.

AUM provides consciousness to unlimited universes. The symbol of OMkar is representing total creation, all the creators, and Paramatama Lord Krishna. The AUM is Vedic word. By uttering it, one can get spirituals, material, mental, and physical benefits. One can get self-realization by chanting AUM under spiritual guidance of Satgurudev.

By chanting AUM with pranayam and meditating on the most beautiful face of Lord Krishna with the unconditional love, may lead the devotee to mukti, Param Gati and devotion (Gita-8: 13).

**Why the rishies, munies, had drawn the symbol of AUM, as it is now? In addition, what is the significance of it?**

AUM has three Matras (Powers), A. [अ], U. [उ], M. [म].

**A**” represents the maintainer Lord Vishnu, Satavik Ahankar, Middle stage (Sleep/dormant stage), Sustenance.

“**U** ”represents the creator Brahmaji, the beginning, the creation, and rajas Ahankar (Passive mood), Awakening stage.

“**M**” represents Mahesh/ Shankar, [destroyer] Dream stage, Tamas Ahankar (Ignorance mood) Annihilation.

These three matras had combined and created AUM “ ” (Nad Shiv or Sound Brahma). It had created Brahmandakash.” “ Represents Avyakta Brahma, (Golokinath Krishna, Avyakta universe, great Vibhutes, e.g. Lord Sri ram, Lord Sadashiva, Lord Pranav Brahma, Vedas, Lord Omkar, Lord Nad Shiv & Lord Shiv etc), and Seven Great Voids.” “Half moon shape represents Akshardham and Akshar Brahma (Baby Krishna), Brahma Swarups and their divine abodes, ”**O**” Bindu (Dot) represents Chidakash, Paramadham, Paramatama Krishna, Parabrahma Shrusti and Brahmatmas.

**This shape of Omkar “ ” Can be understand deeper in four sections separately as follow.**

- (1) AUM or Vyakta Brahmand ” “
- (2) Avyakta universe ” “
- (3) Parmeshwari (Ishawaria universe, or Akshar Dham, ” “.
- (4) Paramadham, Parabrahma shrusti (universe), or ” O ”.

**The upper Portion\_of AUM” “had created by the Satavik Gunna.** It has Karanodak Ocean (Mohajal/illusory Energy#14). It is the divine abode of Lord Narayana (#14) in Brahmandakash ( ) Lord Narayana is supreme Bhagawan (God) of Brahmandakash (#14). Souls with sat karma (good deeds) go to the heavens according to their qualities and categories of Karamas and devotions.

Lord Mahavishnu had expanded in to Chatush pads (Four Levels), **(A) Mahakarn level (B) Karan level (c) Suksham level (D) Sthul level.**

**(A) Mahakarn level:** --- Lord Mahavishnu had expanded into four personalities (Chatush Vyuha) as follow: ---

- (1) Vasudev**
- (2) Sankarshan**
- (3) Anirudhra**
- (4) Padhyumana,**

**(B) Karan level** Lord Mahavishnu had also expanded and created Seven Voids (#15) in Karan level.

**(c) Suksham level:** -- Mahattava or cosmos (#16) (Gita; 14-3).

**(D) Sthul level:** -- Vashti Gayatri (#17), Vashti Jyoti (#18). Astavaran or Eight Layers of eight Tattva (#19),

**& Seven heavens (#21): --.**

- (1) Half Jambu Island
- (2) Bhuva /Pitru lok "(E)"
- (3) Swargalok "D"
- (4) Maharlok "C"
- (5) "Janlok # "B"
- (6) Tapahlok, "A"
- (7) Satya lok-- (Lord Vishnu-- Vashti Vaikuntha, Lord Brahmaaji--- Brahma-Puri, Lord Sanker--Kailash).

**Middle Portion of AUM\_** "represents **Rajas Ahankar**, it create Jambu Island, (#25), other seven oceans and Seven Islands. Earth (#25), mountain Sumeru, Land of gold, and Land of Loka Lok etc, are in Jambu Island. (Ref-book -V.P.D).

**Lower Portion of AUM** "represents **Tamasik Gunna**, it create the **seven Patal loks** (#22) are as follows- (1) Atal (2) Vital (3) Satal (4) Talatal (5) Rasatal (6) Mahatal (7) Patal Lok. Hells are located at Patal Lok #24. There is Garbhodak Ocean at Patal Loks, where Lord Shesh Narayana #23 resides and take care of seven Patal Loks. Sri Gita explains migration (Gati) of soul after death and supports the above statements in Ch-- 14:18.

**End Part of lower portion of AUM** " # 26, is considers as the area of good souls. In the Christianity, it is call "**Hide**" (resting place before heaven), from where these "**Tamasik Tapasavis**" souls, may further travel towards supreme abode of Lord Krishna (Paramdham), if they attain Taratam Gyana and mercy.

**In addition**, liberated souls may travel from Heavens, Patal, and Jambu islands towards Paramdham by karmic Gati (like ladder) or Bihang Gati. These souls could fly, travel or resides at divine places for the designated time period, in the Brahmankash (Material world), or may enter to Avyakta universe (spiritual world). By the association of Brahma-Ataman or by mercy of Lord Krishna these souls may attain supreme devotion (Para bhakti) of Parabrahma Krishna and may migrate to Paramadham by **Bihang Gati** (like a flying bird), or may go to Avyakta universe or Ishawaria universe of Lord Akshar Brahma.

Whole area in the symbol of AUM, the portion look like this  
 “ “is known as Brahmandakash. Maya had created it by three Gunas.  
 Lila (Play of Lord Krishna) perform in Brahmandakash is “**Jagani Lila.**”

**There are three type of devotions are as follow : --**

(1) Sagunna Bhakti (Clasified in 9 categoaries) (2) Niraguna Bhakti (Clasified in 8 categoaries) (3) Prema Bhakti (Para Bhakti is supreme & exclusive love devotion for Paramatama sir Krishna).

Devotee may first start Sakam Bhakti of Devatas (Demi gods) or Sri Krishna (With desire of reward of devotions), than slowly, slowly enters in to Nisakam Bhakti (no desire of reward of devotions) and finally by true love & mercy of Lord Sri Krishna devotee may have Prema Bhakti,(Love devotion).

In the symbol of AUM the portion shaped like this,” “ represent Avyakta universe (Adi prakruti or Vibhuti shrusti). The Supreme Godhead in Avyakta universe at Goloka Dham (#8) is Avyakta Krishna in Paramakash.

**Avyakta Purush Sri Krishna expanded himself at four levels in the Paramakash are as follows:**

**(I) Mahakarn level** has (A). Goloka Dham (#8) is the divine abode of Avyakta Purush Krishna and Shree Radhaji.

(B) **Vaikuntha Dham** (#9) has Five Islands, --(1) Satlok (ShriRam), (2) Param VishnuIsland (ParamVishnu) (3) Svet Island (4) Pushkar Island (c) Island of Devi Sumangala.(Padam Puran & Mahabharat).

**(II) Karan level--** has the seven great voids # 10 and Manipurdham. Mahamaya (#34) has created many divine abode known as Shunya- Shila Dhams. She will hold those librated souls (Atama Gyani) who came here by Kramic Gati and Tapashya (austerities), but they are not exclusive lovers of Paramatama Krishna and may be the worshiper of formless god. [(Mayadevi or Brahma Jyoti or Energy of Lord Krishna (Gita-7: 14)].

**(III) Sukshma Level-**Kal Niranjana Purush. (Sada Shiva #11.)  
 Kal Maya #11A

**(IV) Sthul Level-** has (a) Pranav Brahma (Brahma Shiva)#12A, (b) Gayatri Devi and Vedas, #12B (c) Omkar (Samasti Jyoti Swarup, #13A (d) AUM #13B, (e) Shiva, #13C (f) Maya Devi, #33.

**Half-moon shape** “ “represent Akshar Dham of Lord Akshar Brahma (Baby Krishna) in the space known as Sadakash. He expanded in Sadakash to create universes known as **spiritual universe** ([1] Ishawaria & [2] Avyakta) and **material universe**, for the play of Brahma Atamas to create the games of unhappiness (Bondage of illusion) and happiness (Mukti). Sri Parabrahma Satchitanand Krishna had expanded his sat body as Lord Akshar Brahma (Gita-8: 3&14:27). He is also Param Satchitanand divine personality same as Aksharatita Sri Krishna.

**Antahkaran of Lord Akshar Brahma had expanded as follow—**

(1) **Ego (Swabhav) had expanded as Parmeshwar** (#3) He had also expanded in divine personality known as ”Sat Swarup” or **Sat Nam** #3A.

(2) **Chitta** of Lord Akshar Brahma had expanded as Keval Brahma (#4) (Anand body of Lord Akshar) and Yogamaya #4(energy of Keval) at Keval Dham, Librated Yogi goes to the divine Keval Dham and enjoys Kevali Mukti.( Mukti of Brahmanand.)

(3). **Intellect** of Lord Akshar Brahma had expanded as Sabal Brahma (#6) (Param Shiva) at Sabal Dham #6A, Sabal Brahma had also expanded further as Chitta Ansha.

(4) **Mind** of Lord Akshar Brahma had expanded as Avyakta Purush (#7A). The combination of the energy of Chitta Ansha (conscious of Sabal Brahma,) and Keval Brahma appeared as Chitalaheri Purush (#5). It is very mighty Brahma Vibhuti appears in Vaikuntdham (#9) as “Sumangala Devi” (#7) (Other names of Sumangala Devi are Maya Brahma, Sumangala Devi, Ardhanareshwar, or Gopal Sundari etc) on Sumangala Island (Puran Samhita).

It had created paramakash and resided in Vaikuntha dham #7. (B.V.Pu. Prakrutikhand-2-96-11). It has personality of half male and half female (Ardhanareshwar). **In male mood**, it had appeared as “**Avyakta Purush**”(Golokinath), and **in female mood**, appeared as Mahamaya Devi. She had created Seven Great Voids and her divine abode (Manipur Dham). Para Brahma Sri Krishna is beyond Vyakta- (Sakar) and Avyakta (so called Nirakar), (Gita-13: 12). (Please also refer B.P. Canto-2 Ch-9-Veres-33, 34,35,36}.

To understand Paramatama Sri Krishna and his divine Expansions with their divine abodes require special devotion, mercy and disciplinary efforts as advise by Satguru, especially Avyakta Brahma and his expansions Sri Ram, ParmakVishnu, Pushakar, Swetdhvypa Vishnu,

Kalniranjan, (Sadashiva), Kalmaya, Pranav Brahma, Omkar, Aum, and Shiva (“M kaar”), etc are very difficult to understand without having Tartam knowledge.

Srimad Bhagvad Gita explains that there are three personalities at three abodes (Loks) (Ch-15: 16,17,18). **These three personality expands in Five space (Akash) with their three plays (Lilas) are as follow.**

(1.) **Chidakash** – This is first Askash (space) where Lord, Sri Krishna (known as Aksharatita Paramatama, Purushotam, Para Brahma, Raj, etc.) resides in his supreme divine abode called Paramadham (Gita-15:6). The plays perform there by him and his associates (12,000 Brahma Atama’s) known as Ras Lila (play of love).

(2.) **Sadakash** – This is **second Askash** (space) where Lord Para Brahma appeared as Lord Akshar Brahma to create Ishawaria shrusti, Avyakta shrusti, and Vyakta shrusti, (or material universes). Akshar Dham is the divine abode of Akshar Brahma (Sat body of Para Brahma). Name of the play here called Vraj Lila. His adorable brilliant light called Brahma Jyoti surrounds him at all the time. (Gita-7: 25) Brahma Jyoti is very powerful to create unlimited spiritual forms of Brahma, spiritual (Avyakta) world and material universes. He (Akshar Brahma) associates with his divine Brahma Swarups in Sadakash. Brahma Jyoti is Yoga Maya Devi #4 (BS-62) and he is the supreme cause of causes of all creations. All Brahma Swarups are mighty like Akshar Brahma and they have their own divine aboards.

**Pado ashya, vishvabhutani, tripadashy amrutadivi”**  
**(Yajurveda-31-3).**

**(Tripada= (1 )Parmeshwar, ( 2)Kevel Brahma, (3)Sabal Brahma.)**

**Their name are explained in scriptures are as followed:**

(a) **Parmeshwar** – is “Sat” nature of Akshar Brahma,(Baby Krishna)(#3), also known Sat Swarup (Sat Nam) #3A.

(b) **Kevel Brahma #4** – is the expansion of Anand (joy) body of Akshar Brahma.

(c) **Yoga Maya Devi # 33**–is (Brahma Jyoti) energy of Keval Brahma.

(e) **Sabal Brahma # 6**–is the expansion of intellect of Akshar Brahma. He had manifested in to two personalities, (1) **Param Shiv and (2) Chitta ansha**



(f.) **Chitlaheri Purusha #5**—is the expansion of conciseness of Akshar Brahma. It expanded at Vaikunthdham in Paramakash to create Avyakta Shrusti; it has called Sumanagaladevi #7 (Brahma Vai Varte Puran).

(3.). **Paramakash** – had created by Sumangala Devi. It is the combination of the energy of Sabal Brahma (#6) and Kewal Brahma (#4) to manifest the divine personality (Vibhuti) called **Sumangala Devi** or **Maya Brahma**. (Puran Samhita). It is actually expansion of Yoga Maya Devi (#4) (energy of Kewal Brahma) and mysterious Lila of Akshar Brahma. Combinations of Brahma & Maya in one personality like the river combine the two banks. **It is Very important to know that how Aksharbrahm expanded as Avyakta Purusha**

**In the male mood**, she had expanded as Avyakta Brahma (Golokinath Krishna). Avyakta Brahma #7A is the mind of Akshar Brahma that is why he is also (Shown) at Akshardham.

**In the female mood**, she (Adi Prakruti) had expanded herself as **Mahamaya Devi (#34)**, in seven great Voids (#10) at Paramakash. Manipurdham #34 is greatest divine abode of Mahamaya in Seven Great Voids. Mahamaya Devi expands as **Kalmaya (#11A)** and **Maya. (#33)**. Each expansion of Avyakta Purush #8 in Paramakash has his divine abode

**Lord Golokinath Krishna further expanded as follow**—(A) Lord Sri Ram, (B) Lord ParmakVishnu, (C) Lord pushakar, (D) Lord Swetdhvypa Vishnu. (E) Lord Sada Shiva (F) Kalmaya, (G) Lord Pranav Brahma (H) Gayatri, (I) Lord Omkar (J) Mayadevi, (K) Lord Aum (L) Lord Shiva, etc.

**Golok Dham is supreme abode in Paramakash (space)**. The lower Portion of Golokdham is known as Vaikunthdhams (#9). Golokdham and Vaikunthdhams are surrounded by the mighty Seven Great Voids (#10). Mahamaya Devi rules these seven great voids.

All personalities of Golokinath Sri Krishna in Paramakash are “Vibhuti Swarups. (“Paratamas”) Vraj- Ras Lila always performed here as the reflection of Param Dham in the mind (Avyakta Brahma) of Lord Akshar Brahma.

Mahamaya (#34), Lord Sada Shiva & Kalmaya (#11), Lord Pranav (#12A) & Gayatri Devi (#12B), Lord Omkar (#13A) & Maya (#33) and AUM (Nad Shiva #13B) & Lord Shiva (#13C) are located in Paramakash under Golokdham (Brahmasamitha - 43) **Also there are many Sunyashila Dhams in those great voids #10.**

(4.) **Bramandakash-** (space) had created by illusory energy (Mohajal) of “Maya Devi”. It had described into two levels: (a.) **Mathakash** and (b) **Gatakash**.

There are many personalities with four arms (Chaturbhuj shrusti) like Lord Shambu, Narayana, Chatusvryuh, Vashti Gayatri, Vashti Jyoti, and divine energies (Devies) in **Mathakash**.

**Gatakash (Lower portion of Brahmand)** is covered, hold, and bounded with eight layers of eight elements—(1) Earth, (2) Water (3) Air (4) Fire (5) Akash, (6) Mind (7) Intellect and (8) ego. Jiva Shruti of Gatakash normally has two-handed human being and other creatures.

**Lord Narayan Bhagawan is the supreme Godhead in Bramandakash.** He is residing in Karanodak Ocean at Mathakash. He expanded as Maha Vishnu. (Special Kala expansion of Paramatama Sir Krishna) (B.S: 42). He expands as Lord Vishnu in Gatakash (7 Heavens, 7 Patals and eight layers)

**Lila performed in Brahmandakash is known as Jagani Lila, (awakening of Jiva in Swarup).** Bramandakash has “Bhagawan Swarups”, (Bhaga = power, Wan = to possess). All Bhagawans of Brahmands get powers from Lord Narayana, Lord Narayana get powers from Golokinath, Golokinath get his powers from Akshar Brahma, and Akshar Brahma get his powers from Aksharatita Krishna. Only Brahmandakash has Bhagawans, no other Akash has Bhagawans. Lord Krishna said to Lord Bhramaji in **Srimad Bhagavatam Maha Puran (5<sup>th</sup> Veda with supreme knowledge of supreme soul, soul, & creations)**– canto 2: chapter 9 in the Shlok [verses] 33, 34, 35, and 36.

\*“**O Brahma**, I who was existing before the creation, when there was nothing but myself, nor there was the material nature, the cause of creation That which you see now is also I and after annihilation what remain will also be I”.

\*“**O Brahma**, whatever appears to of any value, if it is without relation to me (Krishna) has no reality, know it, as my Illusionary energy, that reflection which appears to be in darkness”.

\*“**O Brahma**, know that the universal elements enter into the cosmos and at the same time do not enter into cosmos, similarity I myself (Krishna) also exist within everything created, and at the same time I am outside of everything.

**A person who is searching after the supreme absolute truth, the Supreme personality of Godhead, most certainly search for it up to this, in all circumstances, in all space and time; and both directly and indirectly.**

Lord Para Brahma Krishna had inspired to Akshar Brahma to create Ishavariya universe, spiritual universe (Avyakta universe) and Material universe for the plays of his lover friends (Sakhies) (BP-8.22.20). He had expanded as Baby Krishna (Akshar Brahma) by his “Sat” form. I, Krishna, the supreme personality of Godhead am the Base of Akshar Brahma. Gita (ch-14: 27)

Paramatama, Lord Krishna expands his Ananda body as Sri Radha (“Shamaji”), 12,000 Brahmatus (associates) and Param Dham (The supreme abode).

His conscious (Chita) remains undivided, total, perfect and exclusive according to scriptures, Parabrahma Sri Krishna never leaves his Supreme Abode (Paramdham). [”Vrindra van paritajyam pad ekam na gachhati”] He simply expands his Surati (energy) through Akshar Brahma. In Veda Parabrahma Lord Krishna is famous as Lord Purushotam (because he is superior to Kshar and Akshar (Baby Krishna) Gita 15:18 &15). True wisdom is to understand and follow Lord Krishna’s words (Uppadesh/Gita).

Lord, Parabrahma Sri Krishna, provide consciousness (chetna) to all his expansions, (that include Lord Akshar Brahma, [Baby Krishna]. **No one has his or her own conscious at anywhere, anytime or anyways except Parabrahma Krishna.**

**If one know everything (self realized), but do not know Parabrahma Krishna, than one do not know anything.**

Like water falls everywhere from the sky but its final destiny is ocean. Same way, salute to any incarnations of God goes to Lord Parabrahm Krishna.

**No one else is Lord Purushotam or Parabrahma except Lord Sri Krishna.** He is “UTAM”(supreme) than Kshar Purush, & Akshar Purush. (Veda, B.P. Brahm Samhinta and Gita- 15:18)

According to Sri Bhagavatam Maha Puran (B.P) only Lord Krishna is Bhagawan himself (Sarveshwar Bhagawan) **“Krishnah Stu Bhagawan Swam”.** **Only Lord Krishna has total power (conscious) no one else has his own conscious.** Other forms and expansions of Lord Krishna, receive conscious by their pure devotion and mercy, from Paramatama Krishna to perform services, at different levels of creations. That is why he is called Ocean of mercy (Karuna Sindu).

In addition, he provides service to his true lovers (devotees) anywhere any time and in any circumstances that is why he is famous as “Bhakta vatsal (lover of devotees).

**Brahmandakash has many Bhagawan Swarups.** (Bhag mean power and wan means possessor) who ever have fractionally possessed six powers, also known as Demi God or so called Bhagawan? As follow,

- (1) Total detachment,
- (2) Total power,
- (3) Total beauty [Tej],
- (4) Total knowledge,
- (5) Total everlasting glory,
- (6) Total Luxury.

Only Lord Sri Krishna has own powers totally (B.P). Every body else has to receive powers (Conscious) from him

According to “Viratpat Darshan,” When Supreme personality of God head Paramatama Sri Krishna had appeared on earth, with his divine personality in human body, he had Surati of Parabrahma, Soul of Akshar Brahma, Vibhutes of Avyakta Brahma, (Golokinath Krishna), Divine personality (body) of Lord Narayana and All powers (opulence’s) of Lord Vishnu, (or Chatusvuh).

Purushotam Sri Krishna expanded as Akshar Brahma (Second Purush) (Gita-14; 27). Akshar Brahma expanded as Avyakta Brahma, known as Golokkinath Krishna (third Purush) (Puran Samhinta), and Avyakta Brahma expanded as Lord Narayana, in Brahmandakash (fourth Purusha),((BS).

**Here are some supporting statements from Sri Gita and from VPD to know about Avyakta Brahma, and his mysterious expansions and creations (Lila).**

Lord Krishna says, “All manifestation comes out of unmanifest Prakruti (Nature), at the arrival of Brahma’s day, and they again merge into the same at the coming to Brahma’s night” (Gita 8:18).

There is an eternal transcendental existence (Avyakta Brahma) higher than unmanifest Prakruti (Avyaktashursti), which does not perish, when all beings perish (Gita 8:20).

Golokkinath Krishna has divine transcendental existence (personality) in Paramakash called Avyakta Brahma or Avyakta Ishawar. It is the border of beginning of the supreme abode, (Paramadham). The abode of Lord Omkar is at lowest portion of Paramakash known as Sthul pad of Avyakta Brahma.

“Those who attended My Supreme Abode (Paramdham) do not return (take rebirth),” (Gita 8:21). Paramdham is the highest Dhams (Abode) than Akshardham and Golok Dham,” Anand Avaran Vyaaptam Golokachcha Param Padam” (Puran Samhinta). Although same

Paramatama Sri Krishna had expanded in these abodes, (Paramdham, Akshardham, Golok Dham.) Ras Lilas are considering as supreme Lilas in Paramdham. Devotees of Paramatama should always seek the Supreme Abode (Paramdham), (please refer Sri Gita ch-15:06 & 08:06).

**“The supreme abode (Paramdham), “O Arjuna,” is attainable by unswearing devotion to me within which all being exist, and by which all these universes are pervade, (Gita: 8:22.)”**

I pervade this entire universe. All beings depend on (or remain in) me. (Avyakta Brahma). I do not depend on them, (because, I am the highest of all) See also, 07:12, (Gita- 09:04).

Yet, beings, in reality, do not remain in me. **Look at the power of my divine mystery (yoga Maya).** However, the sustainer and the creator of all being, do not remain in them (Gita-09:05),

Consider that all beings remain in me (without any contacts or without producing any effects) as the mighty wind, moving everywhere, eternally remains in the space (Gita 9:06).

All being merge in to my prakruti (Energy) at the end of a Kalpa (or a cycle of 4:32 billions years) O Arjuna, and I create (or manifest) them again at the beginning of the next Kalpa (Gita 9:07).

No soul can attain everlasting bliss with out severing supreme personality Parabrahma Sri Krishna. Sri Rajchandra said, “that without relation (Bhakti) of Sri Hari, soul could not have eternal bliss (Paramanand)”(Vachanamrut). (Gita 9:07), (May these verses help, to understand the Avyakta Brahm).

**The ignorant believes that unmanifest Avyakta Brahma takes Manifestation** (that is all), they do not completely understand, my highest immutable, incomparable, and transcendental; divine Personality as Paramatama, (Gita 7:24) (see Gita Ch. 15:16,17, 18).

Lord Golokinath had expanded in four levels at Paramakash, just as Lord Narayan himself expands, in to the four levels in Bramandakash (B.P Canto-1&2).

**Those four levels of Avyakta Brahma in Paramakash are as follows.**

- (1) **Maha Karan pada (great causal level)**
- (2) **Karan level (the causal level)**
- (3) **Sukshma Pada (astral level)**
- (4) **Sthul pada (level).**

**(1) Maha Karan pada (great causal level) – Mahakarn has Golokdham (#8)** with divine personality of Golokinath Sri Radhakrishna. He is creator of all beings; He does not remain in them. (Gita-9:05). (Means when I create the material universe by my sound energy of AUM “ [Nada Shiv]) and Avyakta universe by my Vibhuti “Sri Sumangala [expansion of Yogamaya], and same time I am beyond it). I am even beyond Akshar Brahma and his Brahma Swarups (Ishawaria universe). (Gita-14: 27 & 07:07)

**Vaikundtham (#9) is the lower portion of Golokdham (#8) It has five islands with the five divine Vibhuties:**

- |   |           |
|---|-----------|
| (A)   | Satlok--- |
| Lord Sri Ram, (BS; 39)                        |           |
| (B)Parmak Vishnulok --- Param Vishnu,         |           |
| (C)Swet Island --- Swet Dhvyapa Vishnu,       |           |
| (D)   | Pushkar   |
| Island --- Pushkar Vishnu,                    |           |
| (E)Sumangala Island, ---Sumangala Devi.(VPD). |           |

Lilas of Paramadham reflect in the Antahkaran [Heart] of Akshar Brahma. Therefore, the devotees enjoy the Vraj Lila and Raslila of Paramadham, at the abodes of Lord Parmeshwar, Keval dham, Sabal dham, (in Akshardham) and at Mahakarn level of Avyakta universe (Golok dham) (Ref-VPD).

**(2) Karan level (the causal level)** has Seven Great voids, created by Mahamaya Devi by the will of Sri Krishna. Golokdham (#8) and Vaikundtham (#9) had surrounded by these Seven Great voids (#10) like the great seven strongest walls.

No soul (or Yogi) can enter into Golokdham or Vaikundtham, unless the soul has Parabhakti (Love devotion) of Lord Golokinath Krishna. All Nirakaries (Impersonalist or Mayavadi) comes in these Seven Great Voids and enjoy the bliss of their true self and silence of Sunyashila Dhams. They may achieve higher levels of conscious after long time, (Many Manavantars) by attending true devotion and mercy of Lord Krishna, and then they may migrate to higher abodes like Golokdham, Vaikuntha Dham or Akshardham etc to achieve true bliss of Lord Krishna.

**(3) Sukshma Pada (astral level)** – Lord Krishna expanded himself as “Kalniranjan Purush (Sada Shiva), in Sukshma Pada (astral level). Lord Sada Shiva has three natures known as **“Adhibhutta”, “Adhidev”,**

**“Adhiyagna”** (Gita 7:30), or (BP-2-10-14). His each nature has 24,000 energies (Devies). Therefore, Lord Sada Shiva has 72,000 might divine energies.

He does provide conscious to unlimited universes in the spiritual and material worlds. Lord Krishna said, “the dedicated persons who know me as the Adhibhutta, Adhidev and the Adhiyagna remember me even at the time of death and attain me. (Gita-7: 30).

**Kalmaya Devi (#11A)** is associating energy of Lord Sada Shiva (BS-7). She is the expansion of Mahamaya Devi of Manipur Dham of Seven Great Voids. Guarding walls around the Manipur Dham had made up of eight elements (Devi Puran). Lord Sada Shiva further expands himself as Pranav Brahm (Brahma Shiva). Lord Kalniranjan (Lord Sada Shiva) also known as **Amatrik Shiv**.

**(4) Sthul pada (level)** has six principal Vibhuties of Lord Avyakta Brahma (Sri Golokinath) are as follow: --

- (1) Lord Pranav Brahma
- (2) Gayatri Devi,
- (3) Lord Omkar
- (4) Maya Devi
- (5) Nada Shiv or Lord AUM
- (5) Lord Shiva**

**Lord Pranav Brahma** with 16 powers (matra) and his holy, pure & superb energy known as Gayatri Devi (BS-27). He is also known as Brahma Shiva.

Pranav Bhram expand further in Sthul level with 12 powers (matra) known as **Lord Omkar** (Samasti Jyoti Swarup).

**Omkar has 12 matras (Powers) with the brilliance of unlimited suns, their names are as follow: --**

(1) Vidhya (2) Goshini (3) Vayu vegini (4) Namdheya (5) Patangini (6) Eindri (7) Brahmi (8) Dhruti (9) Nari (10) Mahati (11) Shankari and (12) Vaishnavi. Lord Omkar has 5 head and 10 hands. Further, he expands at Sthul level known as AUM (Nada Shiv). **(Refernce-nadbindu Upanishad).**

Maya Devi (#33) is associating energy of Lord Omkar. She is an expansion of Kalmaya Devi (#11A) at the abode of Lord Omkar, to help create material universes. Maya Devi is also known as Rodhini Shakti. She creates illusion (Brahmand) by her covering energy (Avaran Shakti) and action (Gati) by her movement energy (Vikshepa Shakti or Spandan Shakti).

**The AUM** (Sabad Bhram or Nadshiva) expands further, towards Mohajal (Illusionary energy) to create Jiva Shrusti, by his “M” matra (“M” kaar), known as **Lord Shiva**.

**Lord Shiva (“M” kaar #13C)** further expands from Paramakash into Mohajal (Karanodak Ocean), known as **Lord Shambu** (like milk get transformed in to yogurt)(BS-45). Lower portion of Golokdham is the divine Vaikundham (B.S)

**Nada Shiv** has three matras (A, U, M,) also known as sound energy – (Sabad Bhram). All matras of AUM are Shivas. “M” matra of Lord Nadshiva expanded to create the material universes in to the Mohajal Known as Lord Shambhu. He had remained in trance for long time in Mohajal, [illusory water] there for he had named Lord Naranyan (BS-12). [Nar means water, & Ayana means to reside].

**There is no Lord Narayana at Akshardham because there no Mohajal at Akshardham.** It is also important to know that **Lord Narayana, Swami-Narayana, or Nar Narayana,** Maha Vishnu, Vishnu, Brahmaaji, Shankar, and Ganesha etc. are considering as **Kshar Swarups**. In other words, they all merge into Lord Adi Narayana at the time of Mahapralaya (Great annihilation), and even Lord Narayana merge into Lord Paramak Vishnu at Vaikuntha Dham (VPD).

**Incarnations of Paramatama Sri Krishna categorized in to five categories as follow: ---**

- (1)Puran Purushotam (Parabrahma Krishna).
- (2)Mariyada Purushotam (Lord Sri Ram)
- (3)Ansha (Lord Narayana)
- (4)Ashansha (Lord Vishnu)
- (5) Aavesh (Energy of Lord Vishnu)

**The word “BHUMA”is also used for” PARAMATAMA SRI KRISHNA (chhandogya. Up).** Lord Narayana is fractional (Ansha or kala) expansion of Paramatama (Bhuma) Krishna (BS-48) that is why he is also famous as Bhuma Narayana. (B.P). Lord Bhuma who entered and resided into Nar (Water) called as Bhuma Narayana

According to Sri, Bhagavatam Maha Puran, Lord Vasudev Krishna and Sri Arjuna had gone to meet Sri Bhuma Narayan and he had advised to Lord Vasudev Krishna to return to his divine abode. Many people are getting confuse that Bhuma Narayana is greater personality then Lord Parabrahma Krishna, because they do not know Swarup Lila (B.S-48).

Sri Krishna was in Lord Vaasudev Bhava. That is the reason, Lord Bhuma Narayan had told Sri Vasudev Krishna to return to his divine abode



(in Mathakash). Sri Krishna's devotees (true lovers) may understand the secret of this Lila by the "Taratam" knowledge, (VPD)

**When "Puranavatar Lord Krishna" had appeared on holly mother Earth, he was all in one,** for 11 years & fifty-two days in Parabrahma mood (Performed Sri Raslila), for 13 days in Akshar Brahma mood (Performed Vrajlila—Killed the king Kansh, and remaining 113 years 10 months and 25 days in Lord Vishnu mood (Ref-VPD). Therefore, **Lord Parabrahma Krishna has all Powers, opulence and Lilas of all Swarup with him at all time, places and by all means.** He can manifest and use any powers or Bhava's (Swarups) as he want, but none of other can manifest Swarup of Sri Krishna, even all Swarups get together still, can not become Sri Krishna.

**Lord Parabrahma Krishna had expanded himself as** (1) Akshar & his Brahma Swarup, (2) Avyakta & his Vibhuties, (3) Kshar (Bhuma Narayan), (4) Maha Vishnu, (5) Vasudev (Chatusvuyuh), (6) Vishnu, (7) Brahma, and Shankar (8) to create Lilas (Plays) of the happiness (mukti) and unhappiness (bondage) purify Chitta.

**Lord Nirakar in Mathakash** further reflects on **Mahattattva (#16)** created by three gunnas (BS-20 &16). How Mahattattva (cosmos) had created by Mayadevi at Brahmandakash? Covering energy (Avarnna) of Maya Devi had created illusionary energy known as **Mohajal or Hiriyana Garbha.**

**Yoga Maya Devi is origin of all Devi Shakties (divine energies).** Yoga Maya Devi is the fractional expansion of energy of Sri Shyamaji (Sri Radhaji).(brahma Vaive P.U) The mighty goddess Durga appears from Mohajal called Amba, Ambaji, Jagatamba, & Ambika, Durga, DeviMa, Bhagavati, Bhavani, Ma. (Amba=Water, & JI or Ja = to appear/birth). (Devi Puran)

**Mother Durga expanded herself into three forms are as follow-**

- (1) Maha Laxmi
- (2) Maha Saraswati
- (3) Maha Kali.

These three Goddesses had manifested three gunas (modes): (1) Rajash Gunna, (passive modes by Maha Laxmi), (2) Satavik Gunna, (pure modes by Maha Saraswati),(3) Tamas Gunna,(ignorant modes by Maha Kali).

**Awaken stage of Sri Narayan is Sri Maha Vishnu.** Lord Narayana (#14) produces unlimited universes, from the holes of the skin of his body into the water, (illusionary energy) like the water bubbles [BP].

**The space in which these universes are floating called Brahmandakash.** It is described in to two parts (1) Mathakash (2) Gatacash (BP). Lord Maha Vishnu enters into unlimited universes just by reflecting on it (BS #14 BP),

**Further Lord Maha Vishnu expands himself in to four personalities called “Chatushvyuh”(four forms).**

- (1) Vasudev,
- (2) Sankarshan,
- (3) Anirudhra,
- (4) Padyuman; are located in their divine abodes at Mathakash (upper portion of Brahmandakash) (B P).

(1), Lord Vaasudev had expanded as Lord Vishnu at Kshirodak Ocean (ocean of milk) called Kshirodak Vishnu, in the space known as Gatacash (lower portion of Brahmandakash), (B.S-17).

(2), Lord Sankarshan had expanded as Lord Garbhodak Vishnu, in Garbhodak Ocean at Patal Lok. According to Scriptures Gatacash have eight layers of eight elements bound seven Heavens and seven Patal loks: earth, water, air, fire, space, mind, intellect, and ego. (Astavaran) (Gita - ch.7&B.P)

(3), Lord Anirudhra had expanded in Mathakash as Lord Niranjandeva. Lord Niranjandeva further expanded in two forms: --(a) Lord Nirakardeva, &(b) Lord Ishawar (Concluded-VPD). (#4) Lord Anirudra creates Maha Pralaya ( Great annihalation) at the end of the kalpa. There are five Pralayas as follow:

- (1) Naimitik
- (2) Prakrutk
- (3) Atayantik
- (4) Nitya Pralay
- (5) Maha Pralay –(Vishnu Puran – Ansha- 1. A.7-39-40)

**Lord Ishawar** resides (reflects) in the heart of every Jiva Atamas (Unit souls) by his all pervading power in Brahmandakash (Gita-18; 61). After self-realization, Siddha Yogi should totally surrender to Lord Ishawar for Supreme peace and abodes.

Awareness of Ishawar depends on purity of conscios [Chitta]. It is very important to be vegetarian, merciful, devotee of Lord Krishna, chanting holly name of Lord Krishna [Japayagna], free from enmity, Satavik donations, & austerities to purify conscios [Chitta]. Saint Tulsidas said, “Hari Bashat Sarvatra Samana, Premte Pragat Bhayu Mai Jana”.

Lord Krishna said, “All works are being done by the Gunnas (or the Maya/ energy) of nature; but due to delusion of Jiva, people (Jiva’s) assume themselves to be doer”. (Gita 3:2, 5:09,13:29 and 14:19).

**Mahattattva** has unlimited microscopic bodies by which it creates 84 millions species in Gatakash. (BP. Gita-14: 4 & BS: 8.10,19,) These three gunas combines by the will of Lord Narayana and creates Mahattattva (Cosmos)(BP – 2-10-24).

Lord Krishna Said,” O, Arjuna, My Prakruti (or cosmos or material nature) is the womb, wherein I (Krishna) place the seed (consciousness) from which all beings are born, (see also 9:10)(Ch- 14:03).

Lord Brahma had created all 84 millions species in Gatakash (space). Lord Brahma, Vishnu, and Mahesh are not the part of cosmic creation. However, they are ansha of Lord Vasudev. They are not in the cycle of life and death but they reappear at each cycle of creation. (BS-17) If cosmic body has, more quantity of Satvik Gunna, it creates Dev body (angel). If cosmic body has, more Quantity of Rajash Gunna creates human body, and if cosmic body has, more quantity of Tamas Gunna creates tree insect, animal, bird, rock etc. Each body has combination of these three gunnas in more or less quantity, (See Gita 14 & B.P).

When the energy of Lord Nirakardeva enters into Mahattattva (Cosmos), it creates a divine mighty personality called Vashti Jyoti Swarup. The energy of Mahattattva and Nirakardeva combines by the will of Lord Narayana, because he had wanted to become many (Gita; 14; 4)

**Lord Vashti Jyoti Swarup (Vashti Shiva) creates three kinds of Ahankars tattavs (BS-17). (Or Shiv Puran- A-3-18-19)**

(1) **Rajash Ahankar** has produce ten Indris (5 sense organs & 5 work organs),

(2) **Tamas Ahankar** has produce Earth [Smell], Water [Juice], Fire [Heat or light], Air, [touch], Akash [word] has Produce 5 Tattavs and 5 Subjects of five tattavs].

(2) **Satvik Ahankar** has produce four Antahkarans (inner senses),

- (a) Chitta
- (b) Ego
- (c) Intellect
- (d) Mind

By the desire of Lord Narayan these 24 elements combines and creates Pinda (body), 25<sup>th</sup> element is Jiva. In addition, 26<sup>th</sup> element is Ishawar. (B.P)

“Though I (Krishna) am eternal, immutable and the Lord of all beings (Ishwar); yet I (voluntarily) manifest by controlling my own material nature using My Yoga-Maya. (GITA -4:06 &10:12)

**Gatakash has eight space layers of eight elements (Astavaran)** with their divine Devatas (angles) in it. Each layer is ten times bigger than the first layer. [Earth, Water, Fire, Air, Space, Mind, Intellect, and Ego]. These eight layers are holding, bounding, and surrounding “Seven Heavens”, [Earth, Pitru lok, Swargalok, Maharlok, Janlok, Taphlok, and Satya lok or Vashti Vaikuntha], and seven Patal Loks (Atal, Vital, Satal, Talatal, Mahatal, Rasatal, and Patal.) Many pits of Hells are located at Patal Lok. (B.P – 10-33)

Lord Shesh Narayan Vishnu (Garbhodak Vishnu) is also resides at large Patal Lok (VPD).

**Impersonalist yogis** who have attained Nirvanpada, they have gone through these spaces of cosmic layers (layers of elements) and entered into Sunyashila Dhams at the Seven Voids in Mathakash (upper portion of Brahmandakash). Mother Earth considers to be the part of Jambu Island, half of Jambu Island consider in to the heaven area, and the other half is consider in to the Patal loks (lower planetary system created by Tamas Gunna [Ignorant mode] of Mother Nature), (Ref-VPD).

*I have tried to explain very briefly, the most complicated subject of creation*, of Ishawaria universe (Akshar Brahma), spiritual universe (Avyakta Brahma), material universe (Vyakta Brahma or Lord Narayana), Aksharatita Sri Krishna and Paramadham (Brahma Shrusti), in simplest way, by the mercy of Lord Krishna, Sat Gurudev, Saints, Sat sang, scriptures, and by fine thinking. Therefore, it may makes easier to understand, the syllables AUM and symbol of Omkar with Akshar Dham (half moon shape) and Paramdham (Bindi or Dot).

. Scripture and saints have explained Aum, Omkar, Paramatama, and their significance in many ways, **(Ekam Satyam Vipara Bahudha Vadanti).** Only Lord Sri Krishna is the supreme truth (Gita-10; 12) and Vipara (wizards) explain that supreme truth many different ways. One may choose whichever ways or a method suits better to his/her need of Sadhana (spiritual practices).

**Usually people mixes up are** as follow:

- (1) Brahma and Brahma Jyoti
- (2) AUM and Omkar
- (3) Nirakar *and Avyakta*
- (4) Aham (ego) and Ahankar
- (6) Abhiman and Ahankar

- (7) Shankar and Shiva
- (8) Shambu and Shiv
- (8) Vishnu and Krishna
- (9) Paratama and Paramatama
- (10) Avyakta Brahma and Akshar Brahma
- (11) Avyakta Brahma and Nirakardeva

You may able to understand all these names and their abodes “As Is” (with Tattva Gyan) **by this great and unique concept of PARANAM and Pranav AUM.**

Only selected Siddha Yogis (true lover of Sri Krishna have visualized by their divine vision that Akshar Brahma (“Baby Krishna”) is always covered by his brilliant light (Brahm- Jyoti) of unlimited suns”(Gita- 07:25).

Normally Sadhak (student) thinks that Brahma or Akshar Brahma is nothing but ocean of brilliant light (Brahm Jyoti), because it had been told by some saints, that Brahma Jyoti is the cause of creation, which is true but it is not the entire truth. (Please refer for reference Gita 07:24&12:02to05)

Lord Parabrahma Sri Krishna is the only source or base of Akshar Brahma and Brahma Jyoti (Gita Chapter 14:27). Sri Arivind Gosh said “ I found my Baby Krishna beyond Brahma Jyoti and I followed him through his brilliant light by his mercy (By Yogi Sri Durga Prasad).

### **Here are some references from Srimad Bhagvad Gita: -----**

Lord Krishna said, “Veiled by my divine Yoga Maya. I am Not knows by all; therefore, the ignorant one (who only believe in Brahma Jyoti) does not know me (Supreme Personality of Godhead), as the unborn and eternal Para- Brahma (7:25).

After many births the wizards (Self realized) resort or surrender to me, by realizing that everything is indeed, my (Lord Parabrahma Sri Krishna) manifestation, such a great-realized soul is very rare (7:19).

They, whose wisdom has carried away, by various desires impelled by their own Samskars, resort to demigods and practice various religious rights (7:20).

Endowed with steady faith, they worship that Devatas (Demi gods) and obtain their wishes through them. Those wishes are, indeed granted only by me (Krishna)(7:22).

Such gain of those ignorant being are temporary. The worshippers of Devas go to Devatas, but my devotee certainly comes to me (7:23).

My devotees never perish, O Arjuna (9:31).

O, Arjuna, there is nothing higher than I am. (7:07),

Knows me to be the eternal seed of all creatures, I am the intelligence of the intelligent, and the brilliance of the brilliant (7:10).

No one can cross over the ocean of my divine Maya; expect the **total surrender to me. (7:14).**

The ignorant, the evil doers, the lowest person, who are attach to demonic natures and also whose intellect has been taken away by my divine Maya (or by Mayavadi philosophies that Paramatama is formless) do not worship or seek me. (7:15).

Lord said further, “Self realization or Lord Krishna’s realization (Paramatama) is very dsifficult, for those who fix their mind on the unmanifested, or divine Brahm Jyoti (Yogamaya), because comprehension of the unmanifest (Avyakta), by the embodied human being is attained with extreme difficulty (12:05).

The ignorant (or Impersonalist)-- who don’t believe that the son of Devki is the total perfect divine personality of Supreme God head (Parabrahma) having false hopes, false action, false knowledge, possess the delusive qualities (Mayic) of fiend and demons (9:12).

Mother Nature creates the creation under my supervision (9:10). These acts of creation do not bind me (9:09). (Also see B.S)

**I am the Aatma (Akshar Brahma) abiding in the heart of all beings (as Ishwar) I am also the Beginning, the middle, the end of all beings (10:20).**

I am Vishnu among the 12 sons of Aditi; I am Shankar among the 11 Rudras. I am the letter “A” among the alphabet. I am the seed of all beings. I am Gayatri among the Vedic Mantras (or meters) I am monosyllable Aum among the words (see chapter 10).

One who leaves the body while meditating on me and uttering AUM (the sacred monosyllable sound of Brahma) attains the Paramdham (supreme abode) (8: 13).

The word (sound energy or Nadshiva) was with Prajapat Bhramaji: the word was verily the expansion of Avyakta Brahma (Goloki Krishna) as Aum. It has also known as “Sabad Brahm”. According to Upanishads, primordial sound “Aum” is “Bija Mantra,” which means source of all mantras. Therefore, mantra is a word (sound) of Avyakta Brahma.

For knowledge of Parabrahma & three Purushas (or entities), one may need to know the five Akash and five expansion of Parabrahma Krishna (Gita15: 18).

**“Panchamko Tu Janale to tu Jane Tattva “ It means by knowing ”Five”(Panchak). One may have Tattva Gyana or Tartam Gyana.**

**Some Panchak are as follow –**

- (1) Five Akash
- (2) Five divine abodes
- (3) Five personalities of Para Brahma Sri Krishna
- (4) Five Shivas
- (5) Five Mayas
- (6) Five Pranas
- (7) Five Upa Pranas
- (8) Five sense organs – ears (Disha dev), Skin (Vayu dev), Eyes (Sun God), Tongue (Varun dev), and Nose (Ashani Kumar).
- (9) Five work organs – hands (indra dev), legs(Vishnu) , Guda (Brahma), upasta (yama), Mouth (Fire).
- (10) Five Maha Tattva – earth, water, fire, air, and space.
- (11) Five Subjects of five Maha tattavs – smell, juice, light, touch, sound.
- (12) Five bodies (Pindas) – physical, astral, causal, great causal, great great causal (Param Karan).
- (13) Five Swarups – pragat Swarup Niga Swarup, Sahaj Swarup, Purna Swarup (Brahma), Purnat purna Swarup( Par Brahma).

**(1) Five Akash (space) and Five Expansions** of Parabrahma Sri Krishna are as follow.

- (A) Paramatama or Kishor (teen) Krishna, [Chidakash].
- (B) Akshar Brahma or Baby Krishna, [Sadakash].
- (C) Avyakta Brahma or Goloki Krishna [Paramakash],
- (D) Kshar Purush or Lord Narayana, [Mathakash].
- (E) Ansha Avatar (Ansha of Narayana) or Lord Vishnu [Gatacash].

**(1)&(3)--- Five divine abodes** of five divine expansions of Lord Para Brahma Krishna are as followed:

- (A) Paramdham, (Lord Para Brahma Krishna)
- (B) Akshar Dham, (Akshar Brahma)
- (C) Golok Dham, (Golokinath).
- (D) Karanodak Ocean (Hiraniya-Gargbha) or Lord Narayana Dham),

(E) Satya lok – Vishnu Puri (Vishnu), Brahmaa Puri (Brahmaa) and Kailash Dham (Shankar).

**(4) Five Shiva's** – (A) Paramshiva (in Sadakash), (B) Sada Shiva, (Amatrik Brahma) (C) Brahma Shiva (Pranav), (D) Lord Omkar, (E) Nadshiva (A U M) has 12 Matras and he is also known as “Samasti Jyoti Swarup, (F) Shiva (expansion of “M” matra of Aum). (All Shivas are in Paramakash except Paramshiva).

Most people misunderstand that Sri Sanker is Lord Shiva, but in reality, Sri Sanker is expansion of Lord Vishnu, as Supreme Rudras out of 12 Rudras, known as Mahadeva (superior in all 33 millions Devatas). In reality, Lord Golokinath had expanded as Lord Sadashiv and he had further expanded as Pranav Brahma (Brahma Shiva) Nad Shiva, Shiva & Shambhu, as explained above.

**(5) Five Maya Devi:** (1) Yoga Maya, (in Sadakash), ((2) Sumangala Devi, (3) Maha Maya, (4) Kal Maya, and (5) Maya Devi. (All Maya Devies are in Paramakash except Yoga Maya).

**(6) Five Pranas-**(1) Pran, (2 ) Apan, ( 3 ) Vayan, ( 4 )Udan, (5) Saman, and

**(7) Five Upa Pranas.**

Lord Paratama Sri Krishna expanded to create the material & spiritual universes in Paramakash as Lord Sada Shiva. He had further expanded in Sthul Pada as Pranav Brahm. He has 16 matras (mighty powers). Out of his 16 matras Pranav Brahm had further expand at Sthul Pada in Paramakash as “Samasti Jyoti Swarup” or Lord Omkar

**\*”Aekamaatro, Dvymaatrash, Trimaatreshch Bhedtah**

**\*Ardhamaatra paraajneyaa tat urdhva paratparam.**

**\*Panchdha panch daivtyam sakalm pari pathya”**  
**(Brahma Vidhohanishad).**

The symbol of creation has first maatra (A), Second maatra, (U) third maatra, (M), (3=AUM). The half maatra ([half-moon] Akshar Brahma & Akshardham) of the symbol of Omkar is superior to these three maatra. Beyond this half maatra in the symbol of Omkar, Dot (Bindu) is supreme (Para Brahma & Paramdham). In addition, it is beyond the half maatra (Half moon).



This is how “A” kaar, “U” kaar, “M” kaar, Half-moon, (Ardhamaatra) and Bindu or Dot make symbol of creation( ). In other words Akaar, Ukaar, Makaar, only cannot represent the total creation without Akshar, and Aksharatita Krishna (Paramatama). Munduc Upanishad said, AUM is bow, soul is arrow and target is Paramatama (“O”). Because only AUM (Nad Shiva)( ) & OMKAAR or Avyakta ( ) cannot represent the total truth without Akshar Brahma ( ), & Para Brahma.( ).

Prem Laxana Bhakti (Love devotion) of Lord Krishna is the only way to understand and to attain supreme abode and supreme personality of Godhead Lord Krishna

**Lord Akshar Brahma** (Baby Krishna) is the Supreme Lord of Ishavariya Shruti at Sadakash (Brahm Swarups), Avyakta Shruti of Paramakash (Vibhuties), and Jiva Shruti in Brahmandakash. Akshar Brahma Krishna is the expansion of Sat Anga of Para Brahma Krishna. He is the base of Akshar Brahma (Gita- 14:27& 13:17). Lila of Akshar Brahma is known as Vraj Lila. He creates and destroys unlimited universes by the blink of his eyes. Even Akshar Brahma receives conscious from Akshararatita Krishna to provide conscious to other creators (Bhagawans and Avatars) at different levels of creations (Gita 14:04).

Beyond Akshar Dham “ # A, there is a Bindu (zero)“O” represents perfect, total, purest, Divine and supreme Lord Sri Krishna and his abode called **Paramdham** (Gita- 15:7) in the space known as Chitakash. Where Lord Krishna plays Raslila (Love plays) with his 12,000 Brahmattmas and Sri Radhaji (Sri Shyama) at all time.

In the scriptures, Lord Krishna had also known as Sri Raj, Akshararatita, Purushotam, Parabrahma, Paramatama, and father, Supreme Personality of Godhead, Bhuma etc, etc.

**Let us briefly compare** Islamic divine names and abodes with Hindu divine names and abodes. (Ref-Sri Krishna-Paranami Nijanand Sampradaya).

HINDU			MUSLIM	
Name	Abode	Space	Name	Abodes
Ksharapurush or Narayan	Karanodak- Ocean	Brahmandakash Jagani Lila	LA	Nasut Malakat
Aksharbrahm/ Baby Krishna	Akshardham	Sadakash Vrajlila	ILLA	Jabarut
Aksharatita Parabrahma Krishna	Paramdham	Chidakash Raslila	ILLILA	Lahoot

The symbol of Islam is look like this “ Just like the top portion of Omkar. **The name of Godhead in Christianity is Lord “father,”** and his abode is “heaven”. In Hinduism, he (Lord father) is Lord Vishnu, and his abode is “heaven” (Satya lok or 7<sup>th</sup> heaven). **Christians believe in trinity of godhead such as Father, Son and Holy Ghost (sprit)** like wise Hindu’s Godhead in Material universe such as Lord Vishnu, Lord Brahma and, Lord Shankar respectively. “In **Sikh Sampradaya**” for clear understanding Sikh’s Guru had put “1” in front of AUM,” “ because “AUM” represent prakruti (nature) and “1” represent Paramatama, (“1” + AUM = Purush + Prakruti).(Concept of Vashti Jyoti Swarup)

**No one can attend the Paramdham without Taratam Gyan, Taratam Mantra** and **mercy**, of Paramatama Sri Krishna. **Taratam Gyan** gives the knowledge of Avidhya, Vidhya, and Bhramvidya, creation and Lilas. Concept of studying and practicing scriptures, Vedic principles and doing Vedic austerities, etc. are to purify the conscious (Chitta) and for Self Realization.

**Even Lord Naranyan goes to Moha Nindra (Yoganindra). So, what to say about self realized yogis? Please also refer Sri Gita-chp, 06- 46&47). NO one can get liberation from Maya without mercy of Lord Sri Krishna (Gita-07: 14), because, Mayadevi is the divine energy of Lord Sri Krishna.**

It does not matter how, where, when, and how long you try to get **liberation from Maya**, it will never work .All Muktis (including Kevali mukti) are consider as Mayic, because Vyakta and Avyakta universes both are the creation of mighty Yogamaya, even at Keval dham, Yogi may get

the Kevali mukti by mercy of Yogamaya. Therefore, wiser Siddha always worship Lord Sri Krishna.

To become self realized yogi is extremely difficult; it may take many life times. (Gita-7: 19:3). The yogi is superior to the ascetics. The yogi is superior to the Vedic scholars. The yogi is superior to the ritualists. Therefore Lord Sri Krishna consider the most devoted of all Yogis who lovingly contemplates on him, with supreme faith and whose mind is ever absorbed in him (Gita 6:46 &47).

According to wizards self- realization (Atam Gyan) is the initial stage of real spiritual journey, **then on, it is very important that self realized yogi should have Tratamya Gyan**, Mercy, and pure devotion of Aksharatita Sri Krishna to attend Parabhakti (love devotion or Prem Laxana) and Paramdham (Supreme abode).

**Without Tratamya Gyan, it may not be even possible to know.** People do not know me with Tattva (As Is) or as Purushotam (Paramatama). Therefore, they fall (in the repeated cycles of birth and death). (Gita-9: 24) What to say about others even all Devas and all Maharshis (great Sages) do not know Lord Sri Krishna (Gita-10:02).

**One who do not know Paramatama Sri Krishna, do not know true self.** Self realized yogi know that, at the time of the great annihilations (Mahaprayla), everyone and everything merge into Lord Naranyan, and finally Lord Naranyan also merge, into Avyakta Purush Sri Krishna, that is why wiser (Buddha) worship the Supreme Personality Parabrahma Sri Krishna and not the divine forms created by Yogamaya, Kalmaya, Maya Devi or Prakruti.

(1) Parabrahma Krishna is beyond Vyakta- (Sakar or Asat), Avyakta (tat) and sat (Akshar), (Gita-13: 12). By the association of Brahmatama or by the mercy of Sri Krishna, these worthy souls may attain supreme devotion (Para bhakti) of Aksharatita Sri Krishna and may migrate by Bihang Gati (like a flying bird).

One should seek refuge in the Supreme Lord Sri Krishna through Ishawar alone with all your heart. By grace of Ishawar, you shall attain supreme peace (Bliss) and eternal abode (Gita: 18:62). Lord Sri Krishna said he is the father (of creation)(Gita 14: 04).

He said I am eternal, Immutable, and Ishawar of all being (Gita-4: 6). Some peoples thinks that Ishawar is some one else besides Lord Sir Krishna.

Thus, I have explained the Knowledge that is most secret than the secrets to you. Fix your mind on me, be devoted to me, offer service to

me, bow down to me, and you shall certainly reach me I promise you because you are very dear to me. (Gita-18: 63 & 65)

Aum is the original source of all Alphabets; vowels, sound, speech, mantras, material powers, spiritual power, and all potentially.

Lord Pranav Brahma expanded as **Samasti Jyoti Swarup** (Lord Omkar), and **Samasti Gayatri Devi**, in the Sthul pad of Avyakta Krishna. Same Samasti Jyoti Swarup (with his five Devies) and Samasti Gayatri Devi expanded in Mathakash (Upper portion of Brahmandakash), to serve the multi purposes of creation at Gatacash (Lower portion of Brahmandakash). His divine abode is in Sthul pad of Lord Narayan in between the eight layer of Gatacash and the mighty layer of Cosmos.

**Vashti Gayatri Devi** (The energy of Lord Pranav Brahma) also has her divine abode here above the **Vashti Jyoti Swarup** to help to create, maintain, and provide Consciousness (Powers) to Sthul pad of Lord Narayan. They are also emergency power providing units Paramatama Sri Krishna. Sound energy of Nad Shiva (AUM) had pervaded everywhere in Brahmandakash and in Sthul pad of Avyakta Golokinath Sri Krishna (Lower portion of Paramakash).

**Munduc Upanishad** explains significance of Vashti Jyoti Swarup or AUM (Nad Shiva). Some time devotees get confuse between Samasti Jyoti Swarup and Vashti Jyoti Swarup, AUM & Omkar. The devotees, who are on the path of meditation (Dhyana yoga) use sound energy and light energy of Vashti Jyoti Swarup or Vashti Gayatri Devi by meditating on them. After the success in their devotion (Sadhana) Great Impersonalist yogis might migrate into Seven Voids of Brahmandakash (Karan pad of Lord Narayan)

**Three syllables of Aum (Vashti Jyoti Swarup) symbolized three stages are as follow: --- (Brahma Vidhohanishad & Tantrokt)**

**(A).**

- (1.) Lord Vishnu
- (2.) Sustenance
- (3.) Yajur Veda
- (4) Atariksh
- (5) Sleep stage
- (6) Dakshinagani
- (7) Satvik Ahankar

**(U).**

- (1) Lord Brahma
- (2) Beginning
- (3) Rigveda

- (4) Rajsik Ahankar
- (5) Action
- (6) Agani
- (7) Garhspatya
- (8) Awakening stage
- (9) Earth element

**(M).**

- (1) Lord Shankar**
- (2) Annihilate
- (3) Dreaming stage
- (4) Tamasik Ahankar (Ignorance mood)
- (5) SamVeda
- (6) Dhulok of space
- (7) Aahavaniya Agani
- (8) Ishawar

To Purify and get control over Pranas (energy of soul) devotee should utter AUM with Pranayam (breathing technique) 30 times a day (B.P). Mantras may be use for spiritual, or material gains, and to meditate on true self, or Paramatama Sri Krishna.

By which one may attain divine abodes of Vyakta or Aavyakta universe of Yoga Maya, or Ishawaria Shrusti of Akshar Brahma, or Brahma Shrusti (Paramadham) of Aksharatita Sri Krishna. It depends on which personalities of Lord Sri Krishna Jiva meditate. With out purifying Chitta (conscious) devotee can not have self-realization or Paramatama realization (B.P). By chanting divine names of Lord Krishna, devotee can purify his “Chitta” the best and easy way.

Usually most people mix-up and misunderstand that all incarnations are the manifestation of “Aum” or Lord Omkar and there is nothing beyond the Omkar.

Nadshiva (Aum) is the Vibhuti of Lord Omkar, he had manifested himself as the sound, energy, power, word, mantra, chetna, (conscious), and Bija, to create and maintain the material universes.

Also incarnations appears as the manifestation of “M” matra or Nadshiva (AUM) are as follows: --(1) Lord Shiva (2) Lord Narayan (3) Lord Shambu (4) Lord Mahavishnu (5) Lord Niranjan dev (6) Lord Nirakar dev (7) Lord Ishawar (8) Lord Vishnu (9) Lord Brahmaaji (10) Lord Shankar (11) Jiva and (12) Mahattava etc etc, in other words, they are the great Vibhuties of Golokinath Sri Krishna (Auyakta Brahma), (Gita-chp: 10).

However, incarnations that are not the manifestations of Aum (Nadshiva) Omkar or M" matra are as follows. - (1) Lord Sadashiv (2) Lord Omkar (3) Lord Pranav (4) Lord Krishna (Golokinath) (5) Lord Sri Ram (6) Sumangala Devi (Ardhanareshwar) (7) Parmeshwar (8) Kewal Brahma (9) Yogamaya (10) Mahamaya (11) Kalmaya (12) Akshar Brahma (13) Paramatama Sri Krishna and (14) Brahmatmas (Sakhies).

In reality, Kal Maya, Pranav Brahma, Gayatri, Aumkar, Aum & Shiva (M matra) are expansion of Lord Sadashiv (Lord Kalniranjan). Golokinath Krishna had expanded as Lord Kalniranjan in paramakash at Suksham Pad (level).

As Sri Gita says Pranav Gayatri and Aum, are Vibhuties of Lord Krishna (Avyakta Brahma) "O Arjuna, I am the sapidity in the water, I am the radiance in the sun and the moon, the sacred syllable Aum in all the Vedas, the sound in the ether (Space) and Manhood in men", (Gita 7:08).

**Lord Omkar has divine personality having five heads and ten hands.** He has brightness like unlimited suns. He provides consciousness to unlimited universes. Aum (Nadshiva) is the expansion of Omkar Purush. Aum is sound energy call Nadshiva of Lord OMkar. All matras (power) of AUM are Shivas. Lord Parabrahma Krishna is the only source of consciousness to Akshar Brahma (Gita 14:27) and his all expansions.

One who leaves the body while meditating on me (Sri Krishna) and uttering "Aum" the sacred monosyllable sound of Avyakta Brahma attains the supreme abode or Paramdham (Gita 8:13).

Bhagavatam Maha Purana says, "Just by mediating on Lord Krishna's most beautiful face one can achieve all Sidhis, Salvation, and devotion (Bhakti)".

**Aum is basic principal of all Vedic mantras.** To know & service Lord Krishna as Parabrahma is final target of Jiva (unit soul). Sri Gita explains that divine sound Aum; and the Rg, the Yajur and the Saama Vedas are Vibhuties of Lord Krishna.

**"Aum Tat Sat" said to be the three fold names of Akshar Brahma** (Gita ch-17). Akshar Brahma is the base (source) of the Brahma Jyoti, the Vedas and the Yajna. (AUM " " = Nadshiva, Tat " " = Avyakta Brahma [Golokinath Sri Krishna] Sat = Akshar Brahma or Para Brahma.

However, Aksharatita, (Paramatama) Sri Krishna is supreme personality at Paramadham. He never leaves his supreme abode. His energy (Surati) may come by his mercy to help his exclusive true lovers. (Surati has known as Maher Sagar).

**There is no true mukti (salvation) without mercy, love and devotion of Lord Krishna.** "Muktis" of all others Prophets, Bhagawans or Swarups may consider as illusory muktis, because all other personalities are the manifestation of Yoga Maya Devi except Lord Akshar Brahma Lord Parmeshwar and Paramatama Sri Krishna. No one can over come of Maya (illusion) of Lord Krishna, only those who surrender unto Lord Krishna cross over his almighty divine Maya. By chanting divine sound (Aum) or mantra and meditating on divine personality of Lord Sri Krishna, Jiva can be librated from catch of Divine Maya by mercy of Lord Krishna. (Gita -8:13) (Gita -7:14).

**Munduc Upanishads says,** in Avyakta Universe of Avyakta Brahma whatever manifested, at the region of Omkar and material universe, is by the energy of Lord Omkar (Avyakta Krishna). Aum (Nad Shiva) is beginning, middle and end of every thing in the material universes. Lord Omkar is nothing but expansion of Lord Golokinath Krishna in Paramakash.

**The scripture say, "Kartum, Akartum, Aniyatha Kartum,"** It means Paramatama Sri Krishna can do what ever Yoga Maya does in her creations, he can do anything impossible, and he does whatever way and how ever way, he want to do. In other words, no principal of scripture or law of Mother Nature bound him. He is Supreme and totally free divine personality with limitless powers. He is always at his supreme abode (Paramdham).

***"Aumkara Bindu Smyuktama Natyam Dhyayanti Yoginah,  
Kamadama Mokshadama, Chaiva Aumkaraya Namonamah".***

Yogies always meditate on that "Lord Omkar" with Bindu (Paramatama), I bow to him (Paramatama), who fulfills all desires and gives salvation.

**Let us see the details given here as per numbers in the symbol of Omkar with half moon." "& Bindu (dot) " O" or Paramatama Sri Krishna.**

**#(1) Lord of all Lords Paramatama Sri Krishna ("O")** had expanded him self as Akshar Brahma (14:27 Gita). His supreme abode is Paramdham, which is located in the space called Chidakash. He had expanded his Sat form (self) in the space called Sadakash. His Anand (Joy) form had expanded as Shree Radhaji (Shamaji) and Paramdham

(Supreme Abode) in Chidakash. Sri Shamaji had expanded herself in to most divine, Loving, beautiful and powerful, 12,000 Satchitanand Swarup Brahmatus, for pleasure and the company of Lord Parabrahma Krishna.

Lord Brahmaaji said, in Brahma Samhita, “Ishawarh Param Krishna Satchitanand Vighrah Anadi adi Govind sarva karan karanam” (BS), that means (Ishawar) Lord Krishna is Supreme Paramatama with Satchidand transcendental personality (Vighrah) (BS-1) & (Gita-8: 22.-7:7.-15:18). All great sages, rishies (seers), Munies, Yogies, Siddha, Vyas, had knew after Lord Brahmaji said, that Ishawar is Lord Krishna with Satchidand transcendental personality.

# (2) Lord Akshar Brahma Krishna is divine, kind, innocent, and personality like Baby in “Akshar Dham. He has 24000 divine associates (Sakhies) and Brahma Swarups (from #3to#7). He had created Ishavariya shrusti at Sadakash. He had also created Avyakta universe known as spiritual universe in Paramakash in play mood, by expanding himself as Lord Avyakta Brahma (Golokinath). Lord Avyakta Brahma had created Vyakta Universes known as Jiva Shruti by expanding himself as Lord Narayan in Brahmankash. (Gita-8: 3:4. & VPD, Page # 119).

# (3) Lord Akshar Brahma had expanded, as Parmeshwar. He is the supreme in charge of all creations. He is the helping hand for Yoga Maya in the play of all creations. Akshar Brahma has not directly attached in the play of all Mayic creations. There are many divine abodes in Sadakash. Parmeshwar is the purest nature (Sat Swabhav) of Lord Akshar Brahma. Souls who had reached there attained Turiyatita Mukti. There is no other superior mukti than Turiyatita Mukti. Siddha Yogi has to do devotional services to Lord Sri Krishna for love devotion (sakhi Bhava) after attaining Turiyatita Mukti.

# (4) Lord Keval Brahma is joy form (self) of Lord Akshar Brahma, his energy known as “Yogamaya Devi” or Brahma Jyoti (Noor). He has his divine abode in Sadakash known as Keval dham. All creations had created by Yogamaya as per instruction of Lord Akshar Brahma.

Yogis attain Kevali muktis at Keval dham. Kevali mukti is superior to Param Nirvanpada, (VPD.pag.155 & BP-4-7; 52.). After attaining stage of Nirvana, if Impersonalist yogi leaves his body, might reach to Sunya Shila dham in the Voids. Self realized Yogies attain Kevali



muktis by mercy of Yogamaya after long devotional services to Sri Krishna.

# (5) **Sabal Brahma** is expansion of Keval Brahma. **He is the intellect of Akshar Brahma known as “Param Shiva”**(Tripada-Vibhuti Upanishad-35). Keval Brahma is the Antah-Karan and Anand Anga of Akshar Brahma, (VPD).

# (6) **Chitlaheri Purush** is conscious of Brahma. He provides consciousness to everyone, and everywhere.

# (7) By the combination of the energy of **Yogamaya (Keval Brahma)** and **Chita Ansha of “Sabal Brahma”** the divine personality appear at Paramakash; known as **“Sumangala Devi.”** She is also well known by her other names such as Para, Chidatama, Tripura Devi, Maya Brahma, Chitarupa, and Ardhanareshwar [Half male and half female]. She is residing at Lower portion of Sri Vaikunttham in Paramakash (VPD-P.135 & Devi BP-12-5-16).

# (7A) **In male mood**, Sumangala Devi had expanded as “Avyakta Brahma”, also known as Golokinath Sri Krishna. In the female mood, it had expanded as Mahamaya Devi in Seven Great Voids (#10A) in Paramakash. Avyakta Brahma also called **“Gopal Sundari”** in Devi Bhagavatam.

**Avyakta Purush** had expanded himself at four levels at Paramakash in four different personalities (Vibhuties), same as Lord Narayan had expanded in Brahmandakash (BP canto-1&2).

**Expansions of Avyakta Purush Lord Krishna at four levels are as follow:**

**(1)Maha Karan level** – is the purest, largest, and supreme level in Paramakash, is well known as **Sri Golokdham (#8)**. Avyakta universe (spiritual world) is expansion of the mind of Lord Akshar Brahma. It is the supreme abode of Lord Avyakta Brahma **Sri Radha-Krishna**. Raslila perform with “Sakhies” (Brahmatmas) at Paramadham in Chidakash; the reflection of the same Lila is also goes on in the mind of Akshar Brahma (VPD). Avyakta Brahma & Avyakta universe are the mind of Akshar Brahma. It is indeed a part of the great mysteries of Lila of Paramatama Krishna, which may be revile and understand by only true

devotee of Sri Krishna with special mercy. Jagani Lila means to awaken the Jiva (Unit soul) in Krishna consciousness.

### WHAT IS TRUE MEANING OF “MA”- KA- “JAGARAN.?”

To waken true self, in the consciousness of Lord Sri Krishna, from the illusion of Maya, or Ego (bodily mood), that I am Brahma, doer, body, (my body), and enjoyer, richest, Ishawar, Siddha, powerful, and beautiful. I have this and I will have that, I have concord this enemy and I will concord the rest. I shall give charity & rejoice, No one is equal to me, I shall perform sacrifice, and so on. To worship mother Durga for selfishness or for material gains is not true “MA- KA-JAGARAN”. Without having, self-realization and pure devotion of Sri Krishna, soul cannot have Parmanand, Para Bhakti or Liberation.

Please pray to mother Durga that “ O, mighty Mother Durga the divine energy of Lord Krishna (Gita- 7:14) please be merciful and lead me to Lord Krishna. I beg you mother, please let me get out of your mighty (walls of) illusion. I do not want anything of a material universe, all I want is the divine service, energy, and love of Paramatama Sri Krishna. O, mighty Mother please be merciful in the name of Sri Krishna and relive me from your three Gunas. Mother Durga will know that you are “Saput” (devoted soul) and she will free you instantly in the name of Sri Krishna. If you are the devotee of mother Durga, this type of prayer may be the easiest and fastest way out to salvation..

Just like a woman from royal, family got isolated and became a street girl (soul in illusion). Wizard (Guru) explained her that, she is from a royal family (Ashansha of Paramatama), and she should not be the way she is. Then she may have Jagani (awareness) of her self. In addition, she may get off the street. The Question is how long she may remain off the street. Now even she is a self-realized woman (knowing that she is from royal family), may come back on the streets again. Because without having spouse (Sri Krishna) her senses will pull her back in the bodily mood again, again. Even with true self-realization, if soul does not have eternal relationship with Sri Krishna, goes back in the bodily mood again. There are many examples of yoga-bhrasta yogis (Unsuccessful Yogi) in the history of spiritual world.

When Sakam(with desiers) devotee worship Lord Vishnu, Lord Sanker, Lord Ganesha, Lord Brahmaaji, Lord Omkar, Lord Sri Ram, Lord Shiv, Lord Narayana, Lord Ishawar, Lord Niranjan, Gayatri Devi, Angles, Demi-Gods, And other Vibhuties, actually indirectly he or she is

worshipping Lord Paramatama Krishna, Those wishes are temporary and granted by Sri Krishna through that Devata.

The fruit of the devotion services of Mother Durga (or “Ma ka Jagran”) is to attain Sri Krishna consciousness. No one can come out of illusion of Maya without mercy and pure devotion (unconditional love) of Sri Krishna (Gita 7:14).

**In the Symbol of “ (OM) the shape shown like a hook”**  
**“is the area of Paramakash known as Avyakta** or Avyakta Shrusti or Adi Prakruti, Mahasunya etc. Golokdham and Vaikuntha Dham had surrounded by Almighty endless Seven Great Voids, unless soul is pure devotee of godheads of these two Dhams

**(#9)- known as Vaikuntha Dham;** is the lower portion of Golok Dham. All incarnations of Lord Vishnu comes here after great inhalation and resides in Vaikuntha Dham. Many Muktas (liberated souls) and great Avatars (incarnations), goes down to Brahmandakash to help by their free wills, or by the will of Golokinath Krishna. Many great souls with love and devotions go from Brahmandakash to Vaikuntha Dham and Golokdham in Paramakash. Four Achariyas, all incarnations and all Prophets has their own divine place in Vaikuntha Dham.

**Sumangala Devi** (Chitarupa, Para, or Tripura Devi) also comes and resides on her divine Island (#7) at Vaikuntha Dham. Paramakash has Paratamas or Vibhuti Swarups and Nitya Mukta souls (ever free souls).

They performs their duties, to please Lord Krishna at different levels, they are mighty expansions of Golokinath Lord Krishna. Vaikuntha Dham has five Islands are as follow (Padam Puran- Uttar Khand- 227, 228,229).

**(A) Sat Lok** -- Lord Golokinath Sri Krishna expanded himself at Satlok Dham, (Saaket or Ayodhyapuri) as Lord Sri Ram. Lord Sita Ram is the supreme personalities at Satlok Island. Devote of Lord Sri Ram from Brahmandakash comes here by mercy of Lord Sri Ram and enjoy this Great divine abode.

**(B) Param Vishnu Dham** or Nitya Vaikuntha–“Parmak Vishnu” resides here. At the time of the great annihilation of Brahmandakash, Lord Narayana comes here and resides with his devotes, at the time of Kalpa (creation), he creates the Anitya Jiva Shrushti again. (abodes), cannot enter into Mahakarn level.

**(C) Pushakar Dhvypa (Island)** – Lord Pushakar Vishnu resides here with his Shakti (energy). The shape of Island is like a Lotus that is why it is known as Pushakar Island.

**(D) Swet Dhvypa (Island)** – Swetdhvypa Vishnu resides here with his Shakti Devi.

**(E) Sumangala Devi** is residing on her island at lower portion of Vaikuntdham. She is most mighty Vibhuti of Akshar Brahma. No other Vibhuti is even equal to her. She is the expansion of Yoga Maya from Sadakash.

**(2) Karan level: ---- Seven Great Voids (#10) are second Level of Avyakta Universe called Karan Pad of Avyakta Brahma.** Tapasavis & Impersonalist Yogis are coming here and reside at the Divine “Sunyashila” Dhams, for very long time (in Some case many “Manavantars”) and enjoys the bliss of true self in silence of voids.

Finally, they seek company and true bliss of Paratama and worship Lord Sri Krishna. They may achieve higher level of consciousness after very long time, and may migrate toward higher abodes, by attaining true devotion and mercy of Lord Krishna.

**No soul can attain everlasting bliss without relation, association, and devotional service to Paramatama Sri Krishna.**

**(3) Sukshma (Astro) level:-- Kal Niranjana Purush (#11)** is in Avyakta universe at Sukshma (Astro) level. He provides conscious through Omkar to all material worlds. He cannot create material and spiritual world directly, because he is also Satchitanand. Therefore, he expanded himself as Lord Pranava Brahma (Brahma Shiva). Kal Niranjana has three natures “Adhibhutta”, “Adhidev”, and “Adhiyagna” (Gita 7:30). Each nature has 24000 energies, so he has 72000 divine energies. Lord Kal Niranjana also known as follow, Lord Sadashiva, Akshaya Kal (Gita-10: 33), Akal Purush, Mahakal, Kal, Etc.

**(#11A) Kal Maya Devi:** --- Is associating energy of Kal Niranjana Purush at Sukshma (Astro) level. Kal Maya Devi had created Ras Mandal, at the time of Maha Ras, of in Avyakta universe six month in one full moon night, and special divine bodies for each sakhi with special divine dresses, jewelry, and makeup, so they can enter in that special divine play (Ras-Lila). Kal Maya Devi is the expansion of Maha Maya Devi at Sukshma (Astro) level in Avyakta universe. She had also expanded as Mayadevi, at Sthul level in Avyakta universe; Maya Devi is the associating energy of Lord Omkar in Paramakash.

**(12A) Sthul pad of Avyakta:** --- Kal Niranjana had expanded himself as Lord Pranav Brahm (Brahma Shiva) in Sthul pad of Avyakta universe. Lord Pranav Brahma has 16 Matras (Powers) of four stages (Jagrut, Dream, sushupti or deep sleep, and Turiya.)

**Pranav Brahma had expanded himself at two levels:--**

**(1) Par-Pranav Brahma or Gayatri** (12B &13A), Gayatri\_Devi is not the expansion of any Mayadevi but she is purest energy of Lord Pranav Brahma. Lord Sri Krishna said in Sri Gita ch-10: 35, that I am Gayatri among the Vedic mantras (meters), Brahma Sahita ( ) explain That, to give the guidance of creation and enlighten to Lord Brahmaaji, Veda Mata Devi Gayatri had appeared from the sound of the divine flute of Lord Sri Krishna, and entered in to eight ears of Lord Brahmaaji, in the form of the Para Vanni, [Knowledge can transmitted by the sounds or Vanni,[(a)Para (b) Pasyanti (c) Madhyama (d)Vaikhari]. Worships and Yajnas of Veda Mata Gayatri Devi are nothing but indirect worship of Lord Sri Krishna.

Veda Mata Gayatri Devi and Lord Pranav Brahm are the Vibhutes of Lord Sri Krishna. It is total ignorance and misguiding to tell that Devi Gayatri is the main source of the manifestation of Lord Sri Krishna. Impersonalist believes there is nothing beyond Avyakta Omkar or Pranav & Gayatri Devi; it is nothing but ignorance (Abuddha). Lord Sri Krishna is the only supreme enjoyer of all yajnas, and without offering to him, no Yajna can be fruitful or completed

In Gita Lord Sri Krishna said, “the ignorant believe that unmanifest (Avyakta Brahma) incarnates or take manifestations, because they do not completely understand my highest, immutable, incomparable and transcendental existence as Aksaraita/ Parabrahma. (Gita-7: 24).

Indirectly, Lord Sri Krishna told in Gita Chp-12:05,not to meditate or advise to worship Avyakta, Nirakar, or Impersonal God, because it is impractical to practice on fumeless God or energy. Finally, Impersonalist ends up discussing Lilas, divine abodes, and incarnations of Sri Krishna or worship their Gurus as God or Brahma. Most of the time, they want (Impersonalist Guru) to get worshiped as God;and finally they end up with their devotees in the imprisonment of longest time into the dry (without Hari Lila), endless, Seven Great Voids.

(2) **Apar-Pranav Brahm or Lord Omkar Purush**, has five heads and ten hands. He has brilliant light of thousands of suns. He has 12 matras (Powers). (Shiv Puran Ch- 3-18-19) (Ref-Piranhas Parivrajako, up). Veda Purana, smutis, etc. are at Gayatri’s abode, they all have their personalities (Devi BP-12: 11:86:87) Pranav has 16 Matras (powers).

**(13B) Lord AUM: ---** Lord Omkar has 12 matras (powers), expands as Aum. Aum has three Matras and known as Nadshiva. All three Matras of AUM are Shivas.

(13C) “M” Matra expand as Shiva to create Jiva Shruti. Shiva is also known as “Paratama”. Aum has three Matras, it does not have Avyakta Shruti, “ (Half moon) + “ Bindu (dot).

**Aum” “+ Avyakta Brahma (Avyakta Universe)” “ = “ “Omkar,. The half-moon “ “ (Akshardham) and the Bindu ”O” Paramatama (Paramdham) are very higher Dhams than Brahmamand of AUM “ “and Avyakta Universe” “of Avyakta Brahma.**

Aksharatita Para Brahma is the base and source of conscious of Akshar Brahma (Gita: 14:27), and Akshar Brahma is the base of Ishavariya universe, Avyakta(spiritual) universe and Vyakta (material)universe.

**Here is the top-secret knowledge of Munduc Upanishad :----**

**“Pranavo dhanu saro Aatma Brahma talakha muchyate,”** means OMKAR (Vibhuti of Avyakta Brahma) is consider as bow. Jiva is the arrow and the target is Akshar Brahma. It means“ “ half-moon, Akshar Brahma or (Aksardham), and “O” Paramatama or (Paramadham) are beyond Aum as mention above. **Aum & Avyakta Brahma** makes Omkar “ “ it does not include “ “ & ” O “.

Thinking of Aksardham (or Akshar Brahma) means Meditating on Lord Baby Krishna. For example, Sri Shankar Bhagawan is always meditating on Akshar Brahma. The half moon “ “ on his head symbolizes that he is meditating upon Akshar Brahma, (known as Baby Krishna, his nature is like innocent baby). Who ever thinks that Omkar has no personality and one can attain Paramadham (supreme aboard) or Aksardham without meditating on Baby Krishna Is Ignorant.

Therefore, the symbol of Omkar” “ with dot ” O “(Bindu) and Half moon represent Paramatama (Paramdham), Akshar Brahma (Aksardham), ” “ Avyakta universe, and “Vyakta universe (Brahmand or Aum). The symbol of OMKAR does not represent only Vyakta universe and Avyakta universe. However, it represents Akshar Brahma shruti & Parabrahma Shrushti.

(#13C)-“M” Matra expand as Shiva to create Jiva Shruti Brahmankash.

**Most of Nirakaries thinks that after self-realization they will become Paramatama. However, it is ignorance created by Kal**

**Maya of Mahakal.** The great liberated souls become Nitya Mukta, or attain Swarup of **Paratama**. They all are fractional Vibhuties of Mahakal, (Lord Kal Niranjana). Therefore, no one can be Paramatama but he or she can attain Satchidand Swarup like Paratama, as long as he or she maintains Brahma sambandh. (relations with Sri Krishna)

Because Paramatama and their Vibhuties are all Satchitanand that is why Impersonalist believes that, they will become Paramatama after self- realization, but it is truly the Atama Bhranti (Illusion). **Sri Rajchandra said,** **Aatma Bhranti sum roga nahi Satguru vaid Suzann**” It means---**Aatma Bhranti is the greatest disease in the realization of Paramatama, and Satguru is best doctor for it.**

**Sada Shiva is “Paratama,”** because he is the Vibhuti of Golokinath Sri Krishna at Astral level in Paramakash (Gita 11:32). Divine abode of Maya Devi is at Omkar Dham. Maya Devi (#33) creates Mohajal, by her covering energy (Avaran Shakti), and movement by Spandan energy. Mohajal had created Brahmankash, known as **“Hiranya Garbha”** (shines like melted gold). Lord, Sri Krishna said in Sri Gita, “My Fractional energy create hold and maintain unlimited Universes”. (10:41:42)

**(14) Lord Shiva (13C):** -- is the expansion of “M kaar,” he had entered into Mohajal (Hiranya Garbha) (Yajur Veda A -13: 8 & Sat path Brahman) and appeared as “Lord Shambhu, and resided long time in Karanodak Ocean (Mohajal) (BP. 2-5-34). He resides for long time in Mohajal called Lord Narayan. He is the supreme Lord of Material Universes or Brahmankash.

**Durga Devi (Amba) appears from Mohajal and expands into three different forms: --**

- (1) Maha **Laxmi** (Rajsik Gunna)
- (2) **Maha Saraswati** (Satvik Gunna) (Knowledge in nature)
- (3) **Maha Kali** (Tamasik Gunna / movement energy of Universe).

The three gunnas appear from three Devi’s and merge into each other, to create Mahattattva (cosmos) in Mathakash (upper Part of Brahmankash [Gita 14:04]).

**(15) Seven Voids** been created by the Sankalp (thoughts) of Lord Narayan. Impersonalist Yogi, finally goes to the their peaceful abodes of those Voids, known as Sunyashila Dhams. They do more austerities (Sadhana) there, for higher and super quality of abodes. Seven voids are

great Illusions of Maya. Once Soul entered in to those endless and puzzalfull Seven Great Voids, it is extremely difficult for Soul to come out of it. Atheists and Soul with demonic qualities go to foul hell at Patal lok. (Gita-16: 16) Yogi can attain far superior abode effortlessly by simple devotional services and chanting divine names of lord Sri Krishna.

Just as some Impersonalist goes to Himalayas, and after the Sadhanas are over, come back in society with Sidhis. Same way Impersonalist try to get out of Voids, to go higher level of divine abodes. Soul (Jiva) enjoys the bliss of self-realization and peace of Sunyashila Dhams in the Seven Great Voids, but Impersonalist will never reach to Paramadham or Paramatama Sri Krishna. **“Sunyam tat prakruti Maya Brahma Vigyanamityapi” (Vayupuran & Mahopanishd).**

**(16) Mahattattva known as cosmos (Gita 14:04)** it is created by three Gunas of prakruti (Mother Nature). It is made up of unlimited microcosmic bodies of matter elements known as Pindas. These unlimited Pindas had created a mighty layer of cosmos. These cosmic bodies (Pindas) produce 84 million type of Jiva (specie) Mahattava is very mighty energy of Mother Nature also known as “Suksham Jagata”(Cosmos).

**(17 &18) “Vashti Gayatri and “Vashti Jyoti Swarup”** are reflection of “Samasti Gayatri” and “ Samasti Jyoti Swarup” from Paramakash into illusionary energy of Maya (the Brahmandakash). It is consider as conscious giver units in cosmos.

Vashti Jyoti Swarup has Nad Bindu, which produces material bodies (24 elements), and Nad Swabhav produces consciousness (Bindu Madhye Chhajivitama Sukshma Rupana Vartate= Jiva). Each Jivatama has divine Jyoti form (Personality) just like Lord Sri Niranjan, (Satchitanand). (Yogshika Puran or VPD, Page, 107).

It is very difficult to understand the Lila of Lord Krishna without true spiritual (Sri Krishna lover) Guru. Otherwise, Sadak will meditate or chant “Aum” and will forget Lord Sri Krishna because of almighty Maya of Sri Krishna, no one can win her without the mercy of Lord Krishna. (Gita-7: 14). If Sadhak chant Aum and do not think and meditate on supreme personality of Godhead Sri Krishna, than Sadhak is still worshipping Yogamaya only. Sadhak is still in bondage of Yogamaya.

**There are five names of Maya (divine energy of Krishna) at five different abodes as follow:--**

**(1) Yogamaya is in Sadakash.**



**(2) Sumanagaladevi (Maya Brahma or Ardhanareshwar) is in Paramakash.**

**(3) Mahamaya is in Paramakash.**

**(4) Kalmaya is in Paramakash.**

**(5) Mayadevi or Rodhini Devi is in Paramakash.**

These energies create all levels of creations and different Spiritual and Material illusory Personalities and abodes, (VPD).

**(19) Astavarans (eight layers of eight elements of Maya):** -- these elements are explained in Gita Chapter 7:14 as follow: ---

(1) Earth

(2) Water

(3) Fire

(4) Air

(5) Sky

(6) Mind

(7) Intellect (8) ego.

Eight elements had created eight layers. Each layer is ten times bigger than first layer. Each layer has divine Dhams in it, with his Devatas. Each layer has its own color. Eight hands of Durga Devi symbolized eight elements of Maya. (VPD. And “Vishnu Puran. Ansh- 2- ch 7”)

When yogi overcomes the effects of these eight elements and Mahattattva (cosmos) then yogi attains “Nirvana” (NIR = NO, Avarans = Layers) means no effects of elements of Maya. **After that, Impersonalist Yogi finds abode in seven voids.** These eight layers bound and holding 14 loks (seven Heavens and 7 Patals) by their mighty material powers. Each element is perfect in their quality, nature and quantity. No one can increase or decrease them or change them but Paramatama Lord Krishna.(Gita-9:10) Of course, people and demi-gods (Devatas) can use them and manipulate them according to their need for services but cannot produce them except Lord Krishna. (Please refer Gita 9:10 &7:04).

**(20) There are seven heavens** that created by Satvik Gunnas. “A” (A of Aum). The seventh supreme heaven is **Satya Lok or Satlok (#20)**. In Satlok there are three divine abodes which has described as follow: -- **(1) Vishnu Dham (#20)** Satlok or Vashti Vaikuntha, **(2) Brahmaa Puri** or abode of **Lord Brahmaji (20B)**, **(3) Kailash** or divine abode of **Lord Shankar (20A)**. (B.P. 2-5:38&39).

**Souls may attain muktis of Vishnu Lok are as follow:**

**(1) Sallokya – at abode of Lord Vishnu**

**(2) Sarupya – Swarup or form like Vishnu**

(3) **Samipya – near Lord Vishnu**

(4) **Sayujya – to join Lord Vishnu**

**Lord Vishnu resides in Kshirodak Ocean** (ocean of milk) to maintain seven heavens and protect Dharma against Adharma (unrighteousness) in Gatacash. He also incarnate himself by his “Aavesh” energy as many Bhagawans as needed, (B.P & B.G.K. Ch-2).

Scripture describes 24 incarnations of Lord Vishnu. However, **Lord Ram and Lord Krishna are not the incarnation of Vishnu**. They both appeared directly from their divine abodes (Avyakta Shrushti) through Vishnu.

That is why Lord Krishna said in Gita, **“I am the Vishnu among 12 Adityas” (Gita 10:21-31)**. **Lord Nar- Narayan is also incarnation of Lord Krishna (Lila Ansh B.S) and Lord Swami- Narayan (Sahajanand Swami) is in carnation of Lord Nar- Narayan that is why Lord Swami Narayan is not Purushotam. According to scriptures, Lord Krishna is the only Purushotam (Gita 15:18)**.

**Lord Rushabhadev** was one of the incarnations of Lord Vishnu. Rushabhadev might had expanded further into 23 incarnations of “**Tirathakars**”. People who believe in **Jainism**, they are worshipping Tirathakars, as Bhagawans. Lord Gautam Buddha is also incarnation of Lord Vishnu.

**Lord Shankar (20A)** has posses Tamas Ahankar and he is the Lord of annihilations. (Please reference Shiv Puran for more information on Lord Shankar).

**Lord Brahmaa (20B)** is Devata of rajas Gunna and Lord of Creation of 14 lokas and 84 millions spices of jives (Souls). (Refer scriptures for detail of 20, 20A, 20B. (Gita- 8:18).

**Seven heavens are described in scriptures are as follows:**

- (1) **Half-earth**,
- (2) **Bhuva Lok** (Pitru Lok – the place of holy ancestors),
- (3) **Swarg Lok** – 33 million Devatas [angels] are temporary enjoying happiness of heaven (no pain or diseases) great living place, beautiful bodies. They can travel, fly, or appear any where in 14 loks according to their wills except designated areas. They also possess divine weapons and they can help to other creatures.
- (4) **Maharlok** – Lord Dharmaraj resides here with his army, associates and Maharshis.

- (5) **Jan Lok** – where Lord Brahma's sons resides (they were created by mind of Lord Brahma),
- (6) **Tapa Lok** – great Tapasavis are resides here and do austerities for higher devotion of Paramatama.
- (7) **Satlok** –is already described in 20, 20a, 20B.
- (22) **Seven Patal loks**: are named as follow:--

**Atal, Vital, Satal, Talatal, Mahatal, Rasatal, Patal (B.P).**

**Lord Sankarshan** expands as Garbhodak Vishnu (Sheshsahi Vishnu) and resides at Pataloks into **Garbhodak Ocean**. He takes care of all Patal loks. There are Snakes, Nags, Asurs, many great Tamasik Tapasavis, Mayasur Danav, and Bali raja, etc, resides there. They all are in Tamasik Ahankar and enjoy bodily mood. Many of them are very strong, great Tapasavis. **Lord Hatakeswar Mahadeva** resides here on the "**Hatak River**". Water of this river takes away pains, diseases, hunger, etc and gives them mighty strength with longer life. These seven Patals are also know as "**Bilswarga**"

(23). **Lord Narayana** reflects on unlimited universes, and in the each universe, he is known as **Lord Mahavishnu**. Mahavishnu expand himself as (1) **Vasudev** (2) **Sankarshan** (3) **Anirudhra** (4) **Padhyumana (B.P 12 &21)**.

(24). **At Patal level** there are 28 million types of **Hellish places**, where sinful souls go with **Yatanadeh** (special body to take punishment) of their sinful karma (Activities).

**Lord Vaasudev expands as Kshirodak Vishnu (20) Lord Sankarshan expands himself as Garbhodak Vishnu and Lord Anirudhra expand himself as Niranjandeva. Lord Niranjandeva further expands as Nirakardeva and Ishawar** resides in the heart of Jiva. When Jiva purified Chitta, (Satvik Guna) then Jiva can visualize Ishawar and after surrendering to Ishawar self –realized souls attain Brahma Nirvana (M.B.S.M.- 339-37-39). Lord Sankarshan goes to Patal Lok for welfare of the souls of seven Patals (Bill Swarg [B.P 5-2-48]).

(25) **Jambu Islands** or Jambu Dhvyipa located in between seven heavens and seven Patals. It is the largest area where earth is located in the center of it with many other planets. Rajas Gunni souls go to earth, (Gita 14:18). Wizard is considered as a gate of heaven for Liberation even demi-god seeks birth here for salvation. (Shiva P.U & Vishnu P.U) It has seven great islands and seven great oceans (reference Viratpat Darshan book.) Lord Vishnu's Incarnation come here for protection of Dharma and

uplift saints. Mountain Sumeru of Gold also mention in land of Jambu Island) Vishnu Puran 2-2-7-3).

**(26) Uttam souls, #26** when souls from Jambu Islands & other abodes become Mahatmas, (purifies their conscious [Chitta]), they go at higher levels of consciousness. When souls leave their bodies goes and reside at this levels. Christians called it “Hides” a special heavenly place for resting and from here they may travel by Bihungati (Fly and go to Godhead) and Kramikgati travel by crossing different divine aboards step by step in the time frame.

**(27) Librated souls** – are free from the bondage and they are floating in Brahmandakash looking for supreme aboard. They may attain Paramdham if they meditate on divine form of Krishna and think about his Lila and Paramdham (supreme aboard). (Gita 8-5-6)

**(28) Bihang Gati or Krupagati or Tartam to travel** or attain direct Paramdham by mercy. (Gita 8:22-15:07-7:07).

**(28A)** Entry is only possible when librated souls have exclusive love and devotion for Paramatama Lord Krishna (Sakhibhav). In Golok, it called Gopibhav (Sakhibhav is most intimate pure surrender exclusive love for Paramatama). This cannot be attained with out Brahma Knowledge. **Brahma Knowledge can be easily attained by devotees in love mood by Tartam Gyan (knowledge).** As they say true Tartam Gyan is only available by Tartam Mantra and that mantra one can get from Satguru who has attain it from Parampara (succession of Guru’s dynasty), other wise it will not be fruitful (why not? - answer – contact Satguru).

**(29)** There are many divine abodes (Palaces) in Sadakash for liberated lover souls of Akshar Brahm. Souls who seek only mukti, they go to seven voids and enjoy bliss of soul & silence of the voids (Sunya) or in other abodes of Vyakta & Avyakta Shrushti. After long abode, they go back to Jambu Island for the change or go to higher levels to do more austerities, and services to Lord Krishna. They may go though Kramikgati by mercy of Krishna. Lord Krishna is the Satguru of all Gurus. (B.P). he is also called Jagat Guru.(Sri Krishnam Vande Jagat Guru).

According to Sri Bhagavatam Maha Puran (fifth Veda of Atama Gyan), Lord Krishna is only Bhagawan and all other are demi gods. It means they do not have their own powers (Bhaga). They are receiving powers from Paramatama Lord Krishna, which includes even Akshar Brahma so what to say about the rest (V.P.D Page 120 & B.P).

Please remember Guru is guide for the devotees to attain Paramatama. So, worship Paramatama Krishna under Krupa shelter of guru. If a devotee only worship Guru and exclude Lord Sri Krishna will

never come out of bondage of Maya.  
It does not matter how great your Guru is, if Guru is true lover, devotee and knower of Paramatama Sri Krishna, he will never tell his devotees to worship him. Instead, he will lead them to Paramatama Sri Krishna. That is the great quality of Satguru.

**If Guru removes Krishna from your life and devotion of Krishna then he is a false guru. It does not matter how long you & your family believes in him, and how many followers and Sidhis he has, you may drop him at once and may start worshipping Lord Krishna the supreme personality of Godhead.**

Many Hindu Scriptures and true Sat gurus had told this, and Sri Bhagvad Gita says that, "Mogaashaa Mogha Karmano Mogha Gyana" (Gita 9:12) means there desires, knowledge, power, and duties has no value. It is full of Maya of Lord Krishna. They will never attain (Golokdham) Aksardham or Paramdham.

**(30) Jambu Islands** have seven oceans of Nectar, Milk, and Honey, etc. as described in scriptures. (Viratpat Darshan,).

**(31) Jambu Islands** have seven other islands of different metals etc. it also described in scriptures. (VPD)

**(32) Kramikgati** – it is a migration of soul thought Brahmandakash passing thought many abodes of Heavens and Patals toward Sri Omkar and Golokdham. The Paramdham is the supreme abodes of Lord Krishna. It is beyond Golokdham, Nitya Golokdham and Aksardham.

**(33) Mayadevi** has her Divine abode known as Manipurdham, in the mighty great seven voids at Paramakash.(Devi Puran). Golokdham had surrounded by these great seven voids, except "Krupa visa" of Lord Golokinath Krishna; no one can enter into Golokdham. Other wise they have to live in Sunyashila Dham. Nirakari and other Siddha yogis may go to divine aboards of Shiva, Aum, Omkar, Pranav Brahm, (Brahma Shiva) Sri Gayatri Devi and Kalniranjan (Lord Sadashiva). Mssahamaya Devi expands herself at Sukshma level of Avyakta Universe as Kalmaya Devi, (#11) and Kal Mayadevi expands as Rodhini Shakti known as Mayadevi (#33) (Vishnu A-6, 4:3) Sthul level of Avyakta is the divine abode of Omkar. Pranav Brahma and Gayatri.

- (1) Brahmandakash has fourhanded souls in Mathakash, and Anitya Jiva in Gatacash.
- (2) Paramakash has Vibhuties and Nitya Mukta Souls.
- (3) Sadakash has Akshar Brahma and his Brahma Swarups.
- (4) Chidakash has Brahmatmas. (Sakhias)

**#13 to #10 –Paramakash** –has Vidhya or Atama Vidhya. Spaces from Shiv #13c to Golokdham #08 are known as Paramakash in the Scriptures.

Paramakash have great Vibhutes of Lord Krishna. Those principal Vibhutes also known as Paratama such as: Sri Kalniranjan- (Sadashiv), Sri Pranav Brahma (Brahma Shiva), Omkar (Samasti Jyoti Swarup), Aum (Nadshiva), and Shiv, etc... other Vibhutes of Lord Golokkinath Sri Krishna are unlimited, they travel or reside any where in Brahmand or Parmakash.

**#1area-is Chidakash**, where Lord Parabrahma Krishna is residing in Paramdham and performs Raslila with 12000 Sakhies (Brahmatmas).

Areas shown from **#20 to #23** – had known as Brahmandakash, which is made of **Mohajal (illusionary energy)**. Trigunni Maya create illusion, and Jivatama forgets their true self, along with Sri Krishna and suffer to fulfill material desires.

Paramatama Sri Krishna performs Jagani Lila in Brahmand, to awake Jives (souls) from Mayic illusion. Avidhya is the knowledge of material universe (or Asat or Asat elements.)

**\*\* # a to #g –are areas of the heavens** and of Satvik Gunna. When Satvik Gunna becomes dominant, at the time when Jiva leaving body, goes to these heavens. In addition, souls who are free from all gunnas go to divine abodes, which are higher than heavens. (Ref. Gita Ch. 14)

**\*\* Area 20, 20A, and 20B** – are known as Satlok/ Satvik Gunna where Lord Vishnu, Lord Mahesh and Lord Brahmaa reside in their divine aboards.

**\*\* # 25 – is space of Rajsik Gunna** where human and other 84 millions of species resides. It is known as a gate of heaven or Jambu Dhypa. Earth is located in the center of Jambu Dhypa. **\*\* 22, 23, 24 – is a space of Tamas Gunna** known as Patal loks.

**\*\* 10 to 13- are a space of Paramaksh or Avyakta Shrusti** where Brahma Vibhutes are residing. They are known as Vibhuti Swarups of Lord Sri Krishna. Many Mukta Siddha are residing at divine abodes. They can also create their own abodes in Paramakash.

**\*\* # 3 (three) to # 6 are a space of Sadakash** where Brahma Swarups resides at their divine abodes. This is the area where the souls (Lover of Krishna) attain the Brahma Gyan. (V.P.D – Virat Par Darshan Granth & B.P – Bhagavatam Maha Puran)

**\*\* Areas from # 26 to # 22 are Pataloks. Lower portion in symbol of ( ).**

\*\* # M to # U = Gatakash, # U to # A= Mathakash =  
Bramandakash.

*The wise one who truly understand Me as the Purushotam, knows everything and worships (or surrender unto) Me wholeheartedly, O Arjuna. (Gita 15:18)*

*Thus, this most secret science (known as Tratamya Vidya or Brahma Vidya) has been explained by Me (Krishna), O sinless Arjuna. Having understood this, one becomes enlightened and one's all duties are accomplished, O Arjuna (Gita ch15: 19 &20)*

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