

## TARATAM KNOWLEDGE OF AUM-TAT-SAT AND PARANAM.

### Ekam Satyam Vipra bahudhah vadanti.

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The “Sat” is only one but wise explains it many ways. Taratam knowledge of Aum Tat Sat and Beyond has explain in the symbol of OMKAR, and Shiv linga, same truth of Taratam knowledge has explain here in simple manner, to make it more self explanatory.

AUM, TAT, SAT are three names of ‘Sri Akshar Brahma Krishna, or these three words are represent ‘Sri Akshar Brahma Krishna, By the divine sound “AUM” (the first word of creation) the material universe of “Kshar Brahma” had been created. It is the universe of temporary happiness, unhappiness and false librations. Kshar Brahma is also address by different names according to the abode, nature, activity, purpose, etc, for example, Aum, Nad-Shiva, Hiraniyagarbha-purush, Omkar, Shiva, Shambhu, Adi-Narayana, Maha-Vishnu, Vashudev, Shankarshan, Anirudra, Padhyuman, Mahat-Brahma, Niranjana, Niraakar, Ishvar, Jyoti svarupa, Ksharodak-Vishnu, Shankar, Brahmaa, Incarnations of Vishnu and Shankar, Hatakesvar-Mahadev, Garbhodak-Vishnu, Jivatama, and Eight elements.

“Aum” is the base of all mantras, yantras, god-heads, elements, Pradhan, Purush, Prakruti, (Nature), righteousness, unrighteousness, annihilations, new creations, Unborn, or any thing one can think of. The sound energy of Aum in Material universes is ever changing, and that is why some wise say that god is formless or energy. In reality eternal Brahma has divine eternal Satchitanad Vighrah (body) and material universes and every thing in it are Niraakar (Formless). Lord Krishna said, “I am the base of eternal Brahmaa, and I am beyond and superior than Kshar Brahma & Akshar Brahma.

The supreme personality of God-head Aksharatita Paramatma Sri Krishna has Sat-Chitta- -Anand. divine body. He is known by many divine names. His supreme abode (Paramadham) is located in Chidakash. He performs “Ras Lila” (love play) with his associates (Brahmaatamaas). He had expanded for the play of his associate in four universes as follow: -- (1) Universe of Para Brahma Krishna (Universe of love play). or Paranam. (2) Universe of Akshar Brahma- Krishna (Universe of Brahma-anand). “Sat”. (3) Universe of Avyakta Brahma Krishna (Universe of Vibhutes & true Mukti or liberation). or “TAT” (4) Universe of Kshar Brahma Krishna or Lord Narayana (Universe of temporary happiness and unhappiness). or “AUM”.

“AUM” is divine sound energy (“Nad Shiva”) of Lord Samasti Omkar Purush. The sound energy from Paramakash enters into illusory energy (Mohajal or Hiranyagrbha) to create material universes and it controllers. Mayadevi had created Hiranyagrbha (see at TAT) by her covering power. “M” kar matrika of AUM expanded and enter in to Hiranyagrbha (Golden egg). “M-kar Shiva” transformed in to “Shambhu.” He resided in yoga-nidra many years in “Mohajal” and become known as “Lord Narayana.” All pervading awaken stage of Narayana is “Lord Maha-Vishnu.” Maha Vishnu expanded in Mathakash and manifested four divine Vibhutes of four hands as follow :-- (v) Vasudev, (s) Shankarshan, (A) Anirudra (P) Padhyuman create great anihilatition.

Brahmandakash had divided in to two levels as follow: -- (1) Mathakash, (2) Ghatakash. Top portion of Mathakash have three levels as follow: -- (1) Great Causal, four handed gods. (2) Causal, Seven Great Voids and its many Sunya Shiladham. (3) Astro has cosmos, Vyasti Jyoti Svarups, Vyasti Gayatri Devi, and other energies, etc (4) Sthul have Ghatakash of 14 Loks, bounded by 8 layers of 8 elements. It has seven heavens & Seven Patal loks, Lord Vasudev expanded as (1) Vishnu, (2) Brahmaa (3) Shankar and Devatas. Seven Patal-Loks are controlled by Lord Garbhodak Vishnu. He resides in Patal. There is “HIDE” and “HELLS” in 7<sup>th</sup> Patal lock, known “Patal.” (Refer Garud Purana for Hells) According to Christianity “Tamasik souls” after death rest on the planet called ~~the~~ and wait for judgement day,

Brahmandakash is also known as “Vyakta Universe.” All these 14 Loks or “Ghatakash” has 84 millions spices of creatures. All Ghatakash are perishable (including Heavens) in great annihilation.

TAT: -- Tat represents Avyakta Brahma and Avyakta Universe. It is also the name of Avyakta Brahma. It is the mind of Akshar Brahma Krishna. By the combination of Keval Brahma, & Sabal Brahma, a divine Vibhuti (personality) Ardhanareshvra appeared in Paramakash. It had created Avyakta universe. Avyakta universe had explained in four levels as follow :-- (1) Great causal level, (2) causal level (3) Asto level or Suksham level. (4) Sthul level.

Mahamaya (expansion of female mood of) had created seven great voids at Karan level in Avyakta universe, around Golokdham & Vaikuthadham; in Paramakash. It has many “Sunya Shiladham.” “Ardhanareshvra” appeared in male mood as Avyakta Brahma (Golokinath) in Golok Dham. Golok Dham in Great causal level of Avyakta universe is the reflection of “Paramadham” in the mind of Akshar Brahma.

Vaikuthadham: -- Lower portion of Golok Dham is divine Vaikuthadham.

Kal Niranjana Purush: --Expansion of Avyakta Brahma at Sukshma level in Avyakta universe of Paramakash as Kal Niranjana. Kal -Mayadevi:--The energy of “Kal Niranjana Purush.” is known as Kal Mayadevi.

Lord Pranav Brahma: -- Kal Niranjana Purush had expanded in Avyakta universe at Stul level in Avyakta universe as “Lord Pranav Brahma”. “Lord Pranav Brahma” has sixteen “Matrikas (Powers). Gayatri Devi: -- The energy of “Lord Pranav Brahma” is known as “Gayatri Devi “.

Samasti Jyoti Svarup: -- “Lord Pranav Brahma” had further expanded at Sthul level in Avyakta universe as “Samasti Jyoti Svarup” (“Omkar Purush”). Mayadevi:--The energy of “Omkar Purush.” is known as Mayadevi. “Omkar Purush” has twelve “Matrikas.

“Nad Shiva”; -- “Lord “Omkar Purush” had further expanded as “Nad Shiva” (AUM) at Sthul level. It has three “Matrikas (Powers) and it is the divine sound energy of “Lord “Omkar Purush.” “Nad Shiva” (AUM) had further expanded as “Lord Shiva (M-Kar Shiva) to create material universe.

Lord Shiva: -- Mayadevi had created illusory energy (Mohajal). When Lord Shiva had entered in “Mohajal” from Avyakta universe to “Brahmandakash”, transformed as Lord “Shambhu”.

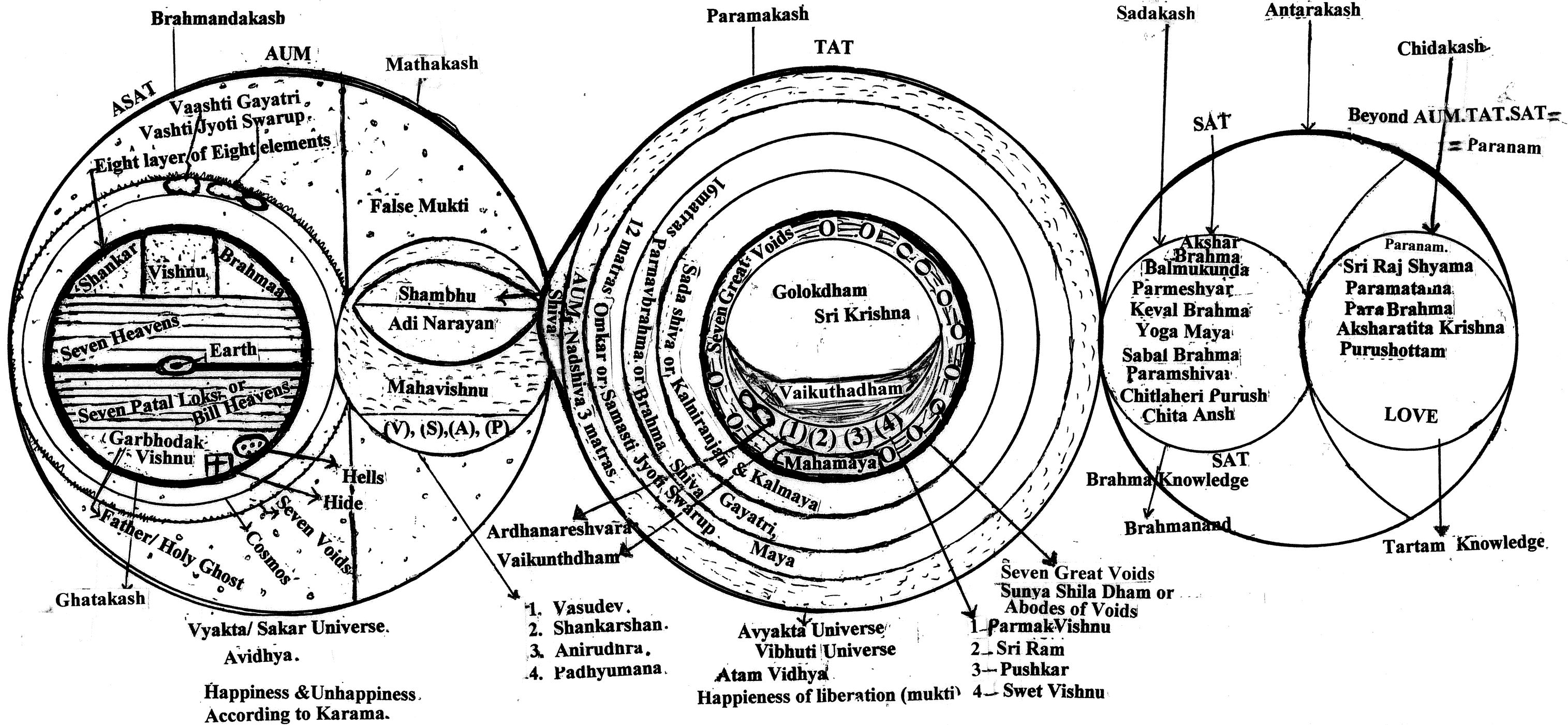
SAT:--Antarakash had explained in two levels (1) Chidakash has Paramadham (supreme abode) and (2) Sadakash has Akshar Dham. In between these two divine abodes there is holy, divine, river “Yumanaji” has great significant roll in divine plays. Akshar Brahma (Bal-mukunda) is also known as “SAT.” (Means eternal or Power or supreme Authority). In Sadakash there are Brahma Svarups as listed in chart (of Sat). The great souls who enter here with “Param Gati” attain several liberations (According to abode) such as “Kevali” at Keval Dham, Turiyatita at abode of Parameshvar. There is no liberation better or beyond Turiyatita Mukti. The souls who attain these levels of liberations enjoy the bliss of Brahma (Brahmaanand). The energy of Keval Brahma is “Yogamaya Devi “known as Brahma Jyoti. It is the cause of all causes of creations. It creates Vyakta or Sakar and Avyakta or Vibhuti universes. Sidhha Yogi enter in Sadakash by grace of Akshar Brahma can not enter in Chidakash or Paramadham. Only selected lovers or Brahmaatamaas can enter there.

Paranam or Beyond: -- The supreme personality of God-head Aksharatita Paramatma Sri Krishna has Sat-Chitta- -Anand. divine body. He is known by many divine names. His supreme abode (Paramadham) is located in Chidakash. He performs “Ras Lila” (love play) with his associates (Brahmaatamaas). He had expanded for the play of his associate in four universes as follow: -- (1) Universe of Para Brahma Krishna (Universe of love play) or Paranam. (2) Universe of Akshar Brahma- Krishna (Universe of Brahma-anand) “Sat”. (3) Universe of Avyakta Brahma Krishna (Universe of Vibhutes & true Mukti or liberation) or “TAT” (4) Universe of Kshar Brahma Krishna or Lord Narayana (Universe of temporary happiness and unhappiness) or “AUM”. No one can enter there except grace and mercy or the special exclusive lovers. He never leaves his supreme abode, but he enters by his Aavesh energy in other manifested personalities of Brahma for special purposes. Sri Para Brahma Krishna is also known as “ILILLA.” Other names of Sri Para Brahma Krishna are listed in chart (of Beyond or Paranam). AUM-TAT-SAT

Please do not hold my finger, look at moon.

Paranam.  
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Tartam Knowledge of AUM, TAT, SAT, & Paranam



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