

# LORD PARBRAHMA KRISHNA AND AVATARS AND AVATAR TYPE

<p><b>Number 1:</b> Supreme Personality of Godhead, know as Parbrahma Krishna. Aksharatita Krishna, Purna purusottam, Supreme Father. Paramatama, Paramtattav, Raj Shyma. He was before creation, and he will remain after anihilation. He expands himself for Love and Joy.</p>	<p>Paramadham</p>	<p>Chidakasha</p>
<p><b>Number 2:</b> Parbrahma Swaroop means very intimate expansion of Supreme Personality of Godhead, Lord Shree Krishna</p>		
<p><b>Number 3:</b> Expansion of Sat Ansha (Part) of Parbrahma Krishna known as SOUL. He is also known as Brahma, Akshar Brahma, Allah, Param Sachittanand Purush, and Bal Krishna.</p>	<p>Akshardham</p>	<p>Sadakasha</p>
<p><b>Number 4:</b> Brahma Swaroops - Expansion of Brahma himself in the different divine swaroops (forms) are known as Brahma Swaroops. They do not take birth through the mother's womb.</p>		
<p><b>Number 5:</b> Brahma Vibhuties - Different combinations of Brahma's energies creates a different special Brahma swaroops (forms) called Vibhuties. There are unlimited Vibhuties of Lord Shree Krishna. (Some principle Vibhuties are listed.)</p>		<p>Paramakash</p>
<p><b>Number 6:</b> Ansha means expansion of vibhuty as a continual fractional power as a divin personality or form.</p>		<p>Bramandakash</p>
<p><b>Number 7:</b> Ansha Swaroop - Expansion of Ansha in to different personalities of Ansha himself at different level of creation for special purpose and time.</p>		
<p><b>Number 8:</b> Ansha Avatars - Expansions of Lord Vishnu in different forms for different purposes in creation (14 lokas) at different time. <b>Note:</b> Parbrahma and Brahma do not take Birth through mother womb, they just appear.</p>		
<p><b>Number 9:</b> Avesh avatar - Entering of any of the above personalities of God into a human for certain time and certain purpose.</p> <p><i>For More Information Call: Chiman Patel at 541-469-6484</i></p>		