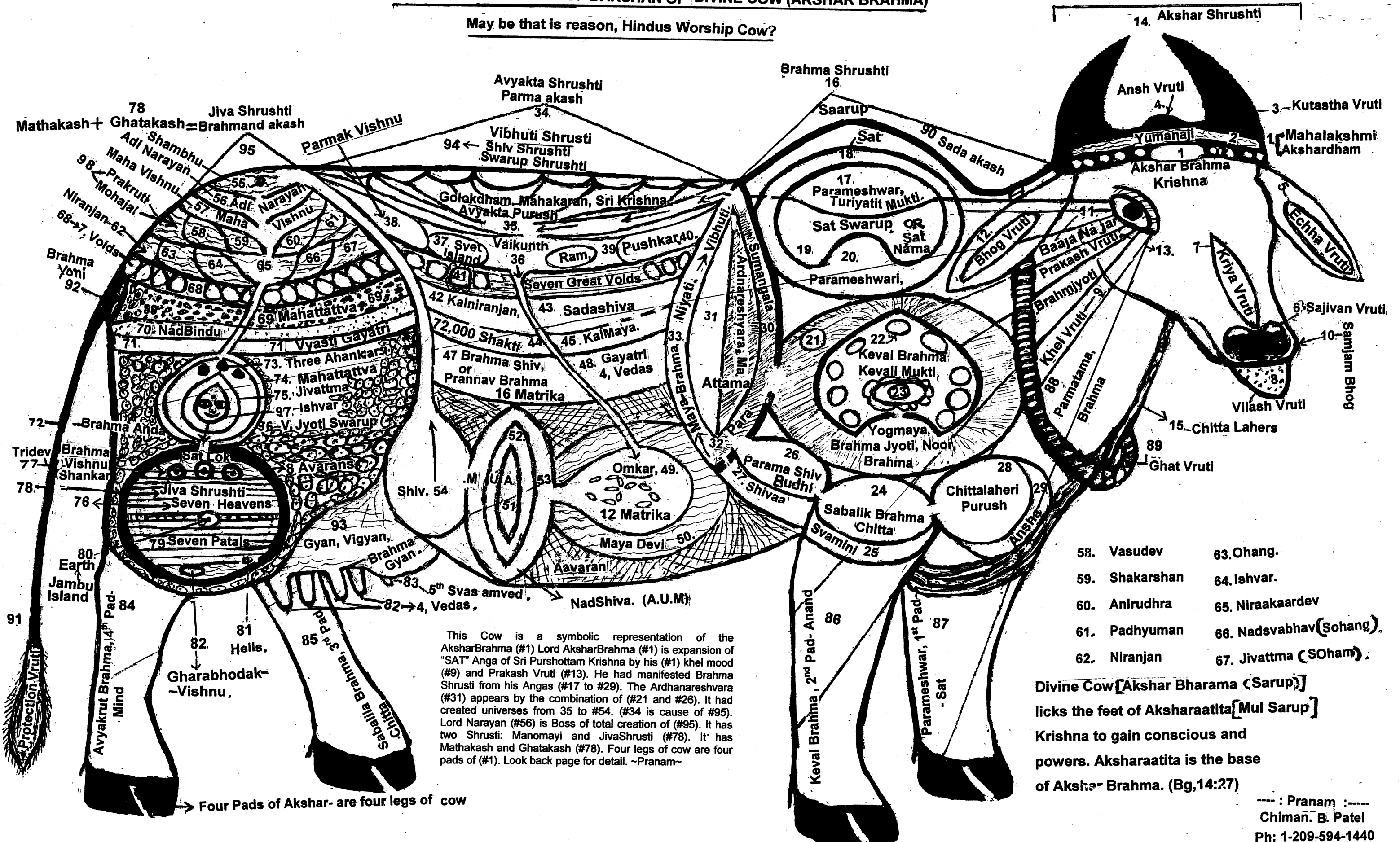


TARATAM KNOWLEDGE OF DARSHAN OF DIVINE COW (AKSHAR BRAHMA)

May be that is reason, Hindus Worship Cow?



This Cow is a symbolic representation of the AksharBrahma (#1) Lord AksharBrahma (#1) is expansion of "SAT" Anga of Sri Purshottam Krishna by his (#1) khel mood (#9) and Prakash Vrutti (#13). He had manifested Brahma Shrushti from his Angas (#17 to #29). The Ardhanarshvara (#31) appears by the combination of (#21 and #26). It had created universes from 35 to #54. (#34 is cause of #95). Lord Narayan (#56) is Boss of total creation of (#95). It has two Shrushti: Manomayi and JivaShrushti (#78). It has Mathakash and Ghatakash (#78). Four legs of cow are four pads of (#1). Look back page for detail. ~Pranam~

Four Pads of Akshar- are four legs of cow

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|----------------|--------------------------|
| 58. Vasudev | 63. Ohang. |
| 59. Shakarshan | 64. Ishvar. |
| 60. Anirudhra | 65. Niraakaardev |
| 61. Padhyuman | 66. Nadsvabhav (Sohang). |
| 62. Niranjana | 67. Jivattma (SOham). |

Divine Cow [Akshar Bharama (Sarup)]
licks the feet of Aksharaatita [Mul Sarup]
Krishna to gain conscious and
powers. Aksharaatita is the base
of Akshar- Brahma. (Bg,14:27)

Tartam Knowledge of Holy Cow

5/30/2010

Akshar Brahma is a fractional expression of Sat Anga (part of the self) of Aksharatita ParaBrahma Sri Krishna. They are dhevatadhevta (one but two; two but one). ParaBrahma mean beyond and better than Akshar Brahma. ParaBrahma resides at ParamaDham and Akshar Brahma resides at Akshardham in Chidakash. Antrakash is explained in two part Chidakash and Sadakash. There is Prem Lila (Love Play) and lovefull services at all time and everyday new. There are 12000 associates appear from divine personality Shree Shamaji. She is also special sakhi appear from Anand Anga of ParaBrahma. ParamDham (supreme abode of ParaBrahma) is also from Anand Anga No one can reach there without Premlakshna and devotion and mercy. It is absolute abode for lovers of Lord ParaBrahma Krishna. One can attain Kevali Mukti in Kevaldham and complete Brahma Anand in Akshardham (#1). The associates of AksharBrahma are Sri MahaLakshmi and 24000 others (#1). Sadakash (#90) is part of Antrakash and it has two universes; one is AksharBrahma universe and under that there is Brahma Universe (#16). There are divine AksharBrahma Saarups (Angas) with their separate abodes and glories (#17 to #28).

There is a Sakhi Sri Yumunaji (#2) and there is a divine love river Yumanaji in between Chidakash and Saadkash. Another name of Sri Yumunaji is Sri Viraja located in Kevaldham (#23). There are also two divine abodes ParamDham in the (West) and Akshardham in the (East), They are the two banks of the river Yumanaji. This river had appeared from the love a sweating of Sri Raj (ParaBrahma), and his most dearest sakhi Sri Shyamaji (Maheshwarta). Sri Yumanaji has seven forest on both sides and seven most beautiful banks which all are décor with diamonds, pearls and precious stones of many kind. The beauty of the banks is unexplainable. Yumanaji comes from the west mountain called "Pukhraj", which flows toward east and makes a "U" turn in the middle of "Antrakash", then disappears in the Lake of Hojkosar. ParamDham and Akshardham are in equal distance from Yumanaji. "Saarups" of AksharBrahma had appeared from his tripads (Sat-Chitta-Anand) known as Saarup of AksharBrahma or Brahma Saarup (#17 to #28). Brahma Saarups are residing in Brahma Shrushti (Universe) (#16). AksharBrahma has four Bhaavas (moods). Kutsa Akshar (#3) in this mood he enjoy the plays and remain with self, it is also called Akhand, pure, original mood (Mulsvabhav) (#3). By Vilash Vruti (#8) he recives energy, guidance and blessing from Purna Purshottam Krishna. That is why our Rushies has drawn the cow licking the lotus feet of Lord ParaBrahma Krishna. Lord ParaBrahma Krishna had grazed the cow to explain that he take care of AksharBrahma. Lord AksharBrahma is not totally independent, Lord ParaBrahma had also explained in Bhagavat Gita (Ch 14 Vs 27, Ch 11: Vs 37 and Ch 13: Vs 12).

Lord ParaBrahma wanted to create universe of happiness and unhappiness for the play of his associate of ParamDham (BP 11-28.88). He had appeared as AksharBrahma (BalKrishna) and created three universes (#16 #34 #95) in his play mood (Khel Vruti #9). Lord AksharBrahma had given the work of creation of these universes to Parameshvar (#17), Lord Parmeshvar had given to Lord Keval Brahma (#23), (Adhya, Sakrat, Svaraj, Keival, Karunesh) So Keval Brahma (#23) is Bijag (seed) of all three universes. Spontaneously he looked in his Sakaash (light of the soul). It is like the many sun lights. He gave Pranna (life power) by his Baja Najar (eagle like eyes) in Sadkash than 7 vruties (4, 5, 6, 7, 9, 10, 89) manifested in Prakash Vruti (#13). Prakash Vruti is also known as Parattama (#88) (all pervading energy) Brahma Jyoti, Noor, Chidabhash. The Pranna or Breath of Lord Keval Brahma is holding these three universes and its unlimited Godheads, Devis, and Devatas (angels) etc. Sanjambhag Vruti (#10) is 1st Vruti in Prakash Vruti of Keval Brahma. All saarups (personalities) of AksharBrahma are created from Satchitanand body of AksharBrahma (AB). They are no different than AksharBrahma and on the other hand, they are different by Lilas. Like ice, water and vapor are different in quantity, quality, shape, look and powers but the element is same (H2O).

Echha Vruti (#5) had created unlimited shape (Ghaat #89) of unlimited creatures Echha vruti is also call Yogamaya Devi. She is associate or energy of Keval Brahma (#23). She evolved spontaneously very naturally from the light of Keval Brahma (Sat Kaival Sampradaya). Than Sajiven Vruti (life) (#6) appeared in all shape of bodies after that Kriya Vruti (#7) (action) appear in those bodies. But there was no automatic production of same body from particular body. So Lord Keval Brahma gave his Ansha (#4) into those Ghaats than the process of generating new bodies from mother body came in effect, and that process becomes autopilot. That is the reason he had given name Karunesh or Lord of Mercy. He is enjoyer of his creation and remains in Kutastha Bhava (#3) at all time. He is the source of Brahmaanand and giver of Kevali Mukti (#23) (Ref. Sri Kuber Saheb Vani).

AksharBrahma had created his Akshardham (#1) and Akshar Shrushti (#14) which is almost identical in look of Parabrahma Shrushti in Chidakash. There are four mukties (salvations) in BrahmaShrushti (#16) at the abodes of #17, #23, #24, and #26. Brahma Shrushti (#16) is the 1st creation of AksharBrahma, he expanded himself in different personalities called "Saarup" like (#17 to #28). All three universes are covered and comforted by Prakash Vruti (#13) or Paraatma (#88). It is guarded by mightiest Vibhuti "Ardhanareshvara" or "Sumangala Devi" (Ref: Puran Samhita). No one can enter in Brahma Shrushti without crossing the abode of (#31) (Soul of Avyakta Universe and Vyakta Universe #95 and #34). Every great soul who enters in the area of (#31) becomes Sakhi or Female. Avyakta Universe (#34) is also called mind of AksharBrahma and cause of all causes of #95. It is also called Vibhuti Universe or Shiva Universe, Svarup Universe or Ishvariya Universe. By the combination of energy of Yogamaya Devi (#21) and Parama Shiva (#26) this (#31) Vibhuti of AksharBrahma appeared in Paramakash (#34). It is half male and half female personality. It has given some names as fellow: Maya Brahma, Para, Saarup, Attama, Ananta, Agam, Niyati, Ma, Bhuvaneshvari, Rodhini Trinura Sundari Gonal Sundari Ardhanari Vibhuti Avvaakrit Brahma Adinrakriti and Avvakta Vibhuti

Avyakta Universe (#94 #34) had divided into four levels: Mahakaranpad, Karanpad, Sukshmapad, and Stulpad. This (#34) universe has four personalities of Shivas which are the expansion of ParamaShiva (#26). Shiv Universe is the entrance of Avyakta or Ishvariya universe, there are four Shivas (#42 #46 #49 #54). Jivashrushti (#95) evolved from Avyakta Universe (#34 or #94). Maya Devi (#50) had created Mohajal (illusionary energy or HiranyaGarbha) and Lord Narayan (#56) appeared in it. The Supreme Personality in Brahmankash (#95). Brahmankash had divided into two parts Mathakash and Ghatakash (#78). Ghatakash is covered with eight layers of eight elements. There is 84 Lakh (One Hundred Thousand) of Yoni of Jivatamas in it. Lord Vishnu, Brahma and Shankar reside in supreme heaven "Satlok". There are seven heavens (#77) and seven patal loks (#79). Lord Gharghodak Vishnu (#82) is the boss and controller of seven patals (#79). He resides in patal loks (#82). Earth or Jambu Island (#80) is in the center of 14 loks. There is Vyasti Jyoti Svarup (#96) on the top of each Ghatakash. Mathakash (Mahakash) is begin from #55 to 8 Avarans in Brahmankash (#95). All the expansion of Godheads in Paramakash are called Vibhuti Svarup (#94). Shiva Shrushti is from (#42 to #54) in Paramakash (#34).

Parameshvar (#17) is the highest abode in Brahma universe (#16). His energy is Parameshvari. The mukti one may attain here is "Turiyatit Mukti". Expansion of Parameshvar is Sat Svarup (#77) or SatNaam. Parameshvar (#18) is Sat Anga of Akshar Brahma. It is also called Sarup. There are five other names of expansions of ParaBrahma Krishna: MulSaarup, Sarup (AksharBrahma), Saarups (In Avyakta Universe #94), and "Rup" (Jivatama). (#5) "Arup" mean Jiva or Mahaprana, Sutraatma or ego. Ego resides in physical, astral, and casual bodies. Ishvar or Narayan is also called Svarup. Ishvar who resides in the heart of Jivatama is called Vyasti Ishvar or Vyasti Ishvar Svarup. Keval Brahma is Bijag (seed of creation) of (#94 and #95) his energy is called Brahma Jyoti or Noor or Para or Yogamaya Devi. This brilliant Jyoti is all pervading Paraatmaa had covered both universes (#34 and #95). "Ardhanareshvara" is the combination of (#26 and #21). One attain salvation at Keval Dham is called "Keval Mukti". Sabalik Brahma (#24) is "chitta" of AksharBrahma and his energy is called "Svamini Devi". Sabalik expanded as "Paramashiva" (intellect #26). His divine energy is called "Shivaa" (#27). Some devotee of Shiv chants mantra "Aum Namah Shivaaya" (Shivaa=energy ya= Shiva or Brahma). Chittalaheri Purush (#28) and chitta Ansh (#29) are also expansion of (#24). All thoughts flow through everyone minds in these two (#94 and #95) universes are because of Chittalaheri Purush. The waves are also called Leheri. Lord ParaBrahma had created these Universes through AksharBrahma (#1). ParamBrahma wanted to make sakhies realize the significance of Satchitanand Shrushti and its plays.

There are the four pads of Avyakta Brahma (#35). Ardhnareshvar (#31) had expanded male mood as Avyakta Purush (#35) and female mood as Mahamaya Devi (#41) in "Seven Great Voids". There is a Vaikunthdham (#36) under Golokdham (#35). It has four islands or dhams (#37 to #40). Sri Ram resides in the Island called Satlok. Seven Great Voids (#41) has many Shunyadhams for "Nirakari" yogis. There is KalNiranjan (#42) or SadaShiva and Kalmaya Devi (#45) with 72000 other energies. He had expanded as Pranav Brahma or Brahma Shiva (#46) and Gayatri Devi (#48). The Vedas are there as the divine personalites (#48). Pranav Brahma has 16 mantrikas. He (#46) expanded with 12 mantrikas as Omkar Purush (#49) with five heads and 10 hands, his energy is called MayaDevi (#46). He had further expanded as "Aum" (#51 to #53) of three mantrikas. Further from "M" matrika Lord Shiva (#54) appeared with divine personality". Aum" is also called NadaShiva.

When Lord Shiva entered in "Hiranyagarbha" or Mohajaal (#98), he had transformed into the personality of Lord Shambhu (#55). He has resided in "Nar" (water) too long so he had given name "AdiNarayana" (#56) when he awaked than he got name "Mahavishnu" (#57). Lord MahaVishnu expanded in four personality of Godheads: Vasudev (#58), Shankarshan (#59), Anirudhra (#60), Padhyman (#61). There are Seven Voids (#68) expanded as a reflection of (#41). Mother Nature (Amba) had appeared from Mohajal (#98) and created Mahattava (#69). When energy of Niranjana Dev (#65) (expansion of Anirudhra (#60)), and (#69) combined had created Vyasti Jyoti Svarup (#96). It (#96) has three Ahankars (#73). Sri Vashudev (#58) had entered in #96 and possessed three Ahankars and manifested into three Godheads: (Lord Brahmaji, Vishnuji, and Shankarji) in Ghatakash. There are unlimited Brahmaandas in (#78) and Vyasti Jyoti Svarup (#96) in Brahmankash (#95). Ghatakash includes 7 heavens and 7 Patalas and 8 Avarans.

Four legs of cow are four pads of AksharBrahma (#85 to #87). Tail of Cow (#91) is for protection of creation. #93 is ocean of Gyan (knowledge), Vigyn (Attama knowledge) and Brahma Gyan (#82). Knowledge of Four Vedas had narrated by Pranav Brahma (#46) to Brahmaji. The 5th Svasam Veda or Sukshkma Veda (#83) is knowledge of Pranav or Breath which is hidden. It leads yogi to realization, Brahma Gyan. There is no other means than mercy and grace of Lord Krishna to attain AksharBrahma (#1) or ParaBrahma.

~Please Save the Holly Cows~

I have tried to explain why Hindus and many other worship and respect cow. Cow milk is source of life. Cow is symbol and representation divine personality of AksharBrahma. May divine Holy Cow bless you. Lord Krishna had loved, protected, grazed and milked cow. ~Pranam~ Chiman B. Patel (www.aboutkrishna.com)